

Booklist Report - by Course

ATCC Foundation Bookstore 0000-215783001

Term: FALL 2017

| Course | Course Description | Course Ref # | Cont? | Instructor | | | |
|---------------------|----------------------------|---|-----------|------------------|------|--------------|---------------|
| Course Note | | Section Note | | | | | |
| ISBN/Identifier | Author | Title/Description | Publisher | Edition | CY | New* /Rental | Used* /Rental |
| Book Note | | | | | | | |
| ACCT-1507-90 | Comptrzd Acct/Quickbooks | 000016 | | MEUWISSEN, MARK | | | |
| 9781423223832 | BARCharts INC. | FINANCIAL STATEMENTS | BARCh | | 2014 | 10.00 | 8.00 |
| 9780763865177 | VILLANI | COMPUTERIZED ACCOUNTING WITH QUICKBOOKS 2015 ACCESS | EMCPA | | 2016 | 151.00 | 114.00 |
| ACCT-1602-01 | Business Tech | 000060 | | WEBER-BROWN, CAR | | | |
| | | *** NO TEXT *** | | | 0 | | |
| ACCT-1608-01 | Prin. of Acct. I | 000449 | | Kaelke, Dawn | | | |
| | Acct I & II back to back | | | | | | |
| 9781423221500 | BARChart | ACCOUNTING 1 NEW EDITION | BARCh | | 2013 | 6.00 | 5.00 |
| 9781423223832 | BARCharts INC. | FINANCIAL STATEMENTS | BARCh | | 2014 | 10.00 | 8.00 |
| ACCT-1612-01 | Prin. of Acct. II | 000062 | | WEBER-BROWN, CAR | | | |
| | MAY ALREADY HAVE THIS TEXT | | | | | | |
| 9781423223832 | BARCharts INC. | FINANCIAL STATEMENTS | BARCh | | 2014 | 10.00 | 8.00 |
| 9781423216315 | QUICK STUDY | ACCOUNTING 2 | BARCh | | 2011 | 6.00 | 5.00 |
| 9781285866307 | WARREN | FINANCIAL & MANAGERIAL ACCOUNTING (W/OUT ACCESS CODE) | ITP | 13TH | 2016 | 0.00 | 150.00 |
| | | | | | | 0.00 | 50.00 |
| 831940191509427 | WARREN, CARL S. | FINANCIAL & MANAGERIAL ACCOUNTING (EXPIRES IN 120 DAYS) | CENGA* | 13 | 0 | 45.44 | |
| ACCT-1613-01 | Payroll Acct. | 000063 | | WEBER-BROWN, CAR | | | |
| 9781305675124 | BIEG | PAYROLL ACCOUNTING 2017 (W/1 term ACCESS CODE) | SW | 27th | 2017 | 318.00 | 239.00 |
| ACCT-2000-01 | Principles of Acctg I | 000375 | | MEUWISSEN, MARK | | | |
| 9781423221500 | BARChart | ACCOUNTING 1 NEW EDITION | BARCh | | 2013 | 6.00 | 5.00 |
| 9781423223832 | BARCharts INC. | FINANCIAL STATEMENTS | BARCh | | 2014 | 10.00 | 8.00 |
| 9789970010103 | MEUWISSEN | QUICKBOOKS STUDENT GUIDE | REPRO | 6th | 2017 | 15.00 | 2.00 |
| 9781337119207 | WARREN | FINANCIAL & MANAGERIAL ACCOUNTING | ITP | 14th | 2017 | 236.00 | 177.00 |
| | | | | | | 90.00 | 177.00 |
| ACCT-2000-90 | Principles of Acctg I | 000376 | | MEUWISSEN, MARK | | | |
| 9781423221500 | BARChart | ACCOUNTING 1 NEW EDITION | BARCh | | 2013 | 6.00 | 5.00 |
| 9781423223832 | BARCharts INC. | FINANCIAL STATEMENTS | BARCh | | 2014 | 10.00 | 8.00 |
| 9781337119207 | WARREN | FINANCIAL & MANAGERIAL ACCOUNTING | ITP | 14th | 2017 | 236.00 | 177.00 |
| | | | | | | 90.00 | 177.00 |
| ACCT-2601-01 | Inter. Acct. I | 000064 | | WEBER-BROWN, CAR | | | |
| 9781423221500 | BARChart | ACCOUNTING 1 NEW EDITION | BARCh | | 2013 | 6.00 | 5.00 |
| 9781423223832 | BARCharts INC. | FINANCIAL STATEMENTS | BARCh | | 2014 | 10.00 | 8.00 |
| 9781337116619 | WAHLEN | INTERMEDIATE ACCOUNTING | SW | 2ND | 2017 | 177.00 | 133.00 |

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| Course Note | | Section Note | | | | | |
| ISBN/Identifier | Author | Title/Description | Publisher | Edition | CY | New* /Rental | Used* /Rental |
| Book Note | | | | | | | |
| ACCT-2602-01 | Inter. Acct. II | 000065 | | WEBER-BROWN, CAR | | | |
| No new text--student should have | | | | | | | |
| 9781423223832 | BARCharts INC. | FINANCIAL STATEMENTS | BARCh | | 2014 | 10.00 | 8.00 |
| 9781423216315 | QUICK STUDY | ACCOUNTING 2 | BARCh | | 2011 | 6.00 | 5.00 |
| 9781337116619 | WAHLEN | INTERMEDIATE ACCOUNTING | SW | 2ND | 2017 | 177.00 | 133.00 |
| ACCT-2603-01 | Income Tax I | 000066 | | MEUWISSEN, MARK | | | |
| 9781305872738 | WHITTENBURG | INCOME TAX FUNDAMENTALS 2017 (WITH H&R BLOCK PREMIUM) | ITP | 35th | 2017 | 245.00 | 184.00 |
| ACCT-2621-01 | Government and Non-Profit | 000067 | | MEUWISSEN, MARK | | | |
| 9781577665045 | MARTIN | TODAY'S ESSEN OF GOVT & NOT-FOR-PROFIT ACCT & REPORTING | WAVE | | 2003 | 46.00 | 35.00 |
| ADMN-1501-90 | Sprdshts & Dbase Appl | 000018 | | PATTEE, MAVIS | | | |
| 9781423220268 | BARChart | ACCESS 2013 | BARCh | | 2013 | 5.00 | 4.00 |
| 9781423226130 | FRYE | Microsoft Excel 2016 | BARCh | | 2016 | 10.00 | 8.00 |
| 9781337367752 | PRATT | MS OFFICE 365-ACCESS 2016-EXCEL 2016 | CENG | 1st | 2017 | 194.00 | 146.00 |
| ADMN-1504-01 | Office Procedures | 000068 | | HAAR, JULIE | | | |
| 9780131703636 | BURTON | 10-KEY TOUCH KEY (W/CD) | PH | | 2006 | 70.00 | 53.00 |
| 9781259344541 | CERTIPORT | MOS VOUCHERS, PRINTED (CERTIP | MCG | 1 | 2014 | 90.00 | 67.00 |
| 9781259762741 | OGAWA/NORDELL | MS OFFICE 2016 IN PRACTICE OUTLOOK | MCG | 1st | 2017 | 151.00 | 113.00 |
| 184832287899229 | RANDY NORDELL | MICROSOFT OFFICE OUTLOOK 2016 COMPLETE: IN PRACTICE (EXPIRES IN 130 DAYS) | MCGR1* | 1 | 0 | 96.00 | |
| 9781305581166 | RANKIN | ADMINISTRATIVE PROFESSIONAL (W/OUT LMS INTG MT ACCESS) | CENG | 15TH | 2017 | 185.00 | 139.00 |
| ADMN-1513-01 | Keybrding/Word Proc Skill | 000069 | | HAAR, JULIE | | | |
| 9781305586963 | CLARK | HOW 14: HANDBOOK FOR OFFICE PROFESSIONALS | SW | 14th | 2016 | 131.00 | 98.00 |
| 9781305586970 | CLARK | HOW 14: WORKBOOK FOR OFFICE PROFESSIONALS | ITP | 14th | 0 | 107.00 | 81.00 |
| 9781259921124 | OBER/JOHNSON | GREGG COLLEGE KEYBOARDING & DOCUMENT PROCESSING | MCG | 11th | 2017 | 293.00 | 220.00 |
| ADMN-2522-90 | Adv MS Word Tech | 000019 | | HAAR, JULIE | | | |
| Looking for a new text | | | | | | | |
| 9781423226055 | LAMBERT | Microsoft Word 2016 | BARCh | | 2016 | 10.00 | 8.00 |
| 9781337575003 | SHAFFER/PINARD | NEW PERSPECTIVES MS OFFICE365 & WORD 2016 Comprehensive w/MOS CERTIPORT EXAM | CENG | 1st | 2016 | 199.00 | 149.00 |

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| Course Note | | Section Note | | | | | |
| ISBN/Identifier | Author | Title/Description | Publisher | Edition | CY | New* /Rental | Used* /Rental |
| Book Note | | | | | | | |
| ADMN-2601-01 | Supervisory Mgmt | 000070 | | DEFRIES, ROBERT | | | |
| 9781121909786 | ATCC | SUPERVISION (CUSTOM) | MCG | 10th | 0 | 83.00 | 62.00 |
| ADMN-2703-01 | Internship | 000445 | | HAAR, JULIE | | | |
| | | *** NO TEXT *** | | | 0 | | |
| ART-1407-01 | Design Basics | 000071 | | STEPANIAK, ROBYN | | | |
| 9780132085113 | PIPES | INTRO TO DESIGN | PH | 2ND | 2009 | 145.00 | 109.00 |
| ART-1450-01 | Life Drawing I | 000072 | | JOHNSON, PAUL | | | |
| | | *** NO TEXT *** | | | 0 | | |
| ART-1450-02 | Life Drawing I | 000073 | | JOHNSON, PAUL | | | |
| | | *** NO TEXT *** | | | 0 | | |
| ART-1470-01 | Art Appreciation | 000074 | | WEBSTER, ANDREW | | | |
| 9781285859293 | FICHNER-RATHUS | UNDERSTANDING ART | ITP | 11TH | 2017 | 239.00 | 179.00 |
| | | | | | | 239.00 | 65.00 |
| ART-1475-01 | Digital Photography | 000075 | | JOHNSON, PAUL | | | |
| | | *** NO TEXT *** | | | 0 | | |
| BIOL-1410-01 | Intro. to Biology I | 000452 | | Bennes, Christopher | | | |
| 9781423219538 | BARCharts | BIOLOGY NEW EDITION (BARChart) | BARCh | | 2012 | 6.00 | 5.00 |
| BIOL-1411-01 | Intr to Biology II | 000076 | | Eichmiller, JESSICA | | | |
| 9781423219538 | BARCharts | BIOLOGY NEW EDITION (BARChart) | BARCh | | 2012 | 6.00 | 5.00 |
| 9780133892307 | BELK | BIOLOGY: SCIENCE OF LIFE (W/OUT MASTERINGBIOLOGY ACCESS) | PH | 5TH | 2016 | 150.00 | 113.00 |
| | | | | | | 150.00 | 65.00 |
| 034332877021820 | COLLEEN BELK; V | BIOLOGY (EXPIRES IN 180 DAYS) | PRSON | 5 | 0 | 51.00 | |
| BIOL-1416-01 | Essentials of A & P | 000077 | | RYAN, KENNETH | | | |
| 9781423216322 | BARChart | ANATOMY TERMINOLOGY | BARCh | | 2011 | 6.00 | 5.00 |
| 9780134394190 | MARIEB | Essentials of Human Anatomy & Physiology Plus MasteringA&P with Pearson eText -- Access Card Package | PEAHE | 12 | 2018 | 151.00 | |
| BIOL-1416-02 | Essentials of A & P | 000078 | | RYAN, KENNETH | | | |
| 9781423216322 | BARChart | ANATOMY TERMINOLOGY | BARCh | | 2011 | 6.00 | 5.00 |
| 9780134394190 | MARIEB | Essentials of Human Anatomy & Physiology Plus MasteringA&P with Pearson eText -- Access Card Package | PEAHE | 12 | 2018 | 151.00 | |
| BIOL-1416-03 | Essentials of A & P | 000079 | | RYAN, KENNETH | | | |
| 9781423216322 | BARChart | ANATOMY TERMINOLOGY | BARCh | | 2011 | 6.00 | 5.00 |

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| Course Note | | Section Note | | | | | |
| ISBN/Identifier | Author | Title/Description | Publisher | Edition | CY | New* /Rental | Used* /Rental |
| Book Note | | | | | | | |
| BIOL-1416-03 | Essentials of A & P | 000079 | | RYAN, KENNETH | | | |
| 9780134394190 | MARIEB | Essentials of Human Anatomy & Physiology Plus MasteringA&P with Pearson eText -- Access Card Package | PEAHE | 12 | 2018 | 151.00 | |
| BIOL-1416-04 | Essentials of A & P | 000080 | | RYAN, KENNETH | | | |
| 9781423216322 | BARChart | ANATOMY TERMINOLOGY | BARCh | | 2011 | 6.00 | 5.00 |
| 9780134394190 | MARIEB | Essentials of Human Anatomy & Physiology Plus MasteringA&P with Pearson eText -- Access Card Package | PEAHE | 12 | 2018 | 151.00 | |
| BIOL-1416-90 | Essentials of A & P | 000020 | | RYAN, KENNETH | | | |
| 9781423216322 | BARChart | ANATOMY TERMINOLOGY | BARCh | | 2011 | 6.00 | 5.00 |
| 9780134394190 | MARIEB | Essentials of Human Anatomy & Physiology Plus MasteringA&P with Pearson eText -- Access Card Package | PEAHE | 12 | 2018 | 151.00 | |
| BIOL-1417-02 | Anat/Phys I | 000082 | | SWOR, JEREMIAH | | | |
| Choice New or Used/SWOR | | Choice New or Used | | | | | |
| 9781423216322 | BARChart | ANATOMY TERMINOLOGY | BARCh | | 2011 | 6.00 | 5.00 |
| 442144651537468 | ELAINE N. MARIEE | HUMAN ANATOMY & PHYSIOLOGY (EXPIRES IN 180 DAYS) | PRSON | 10 | 0 | 73.00 | |
| 9780134085333 | MARIEB | HUMAN ANATOMY & PHYS (W/ATLAS & MASTERINGA&P) | PH | 10TH | 2016 | 296.00 | 222.00 |
| 9780321927040 | MARIEB | HUMAN ANATOMY & PHYSIOLOGY (TEXT, Mastering A & P, Atlas, CD) | PH | 10TH | 2016 | 0.00 | 217.00 |
| | | | | | | 0.00 | 125.00 |
| BIOL-1417-03 | Anat/Phys I | 000453 | | Bennes, Christopher | | | |
| Choice New or Used/SWOR | | | | | | | |
| 9781423216322 | BARChart | ANATOMY TERMINOLOGY | BARCh | | 2011 | 6.00 | 5.00 |
| BIOL-1417-90 | Anat/Phys I | 000021 | | SWOR, JEREMIAH | | | |
| Choice New or Used/SWOR | | Choice New or Used/SWOR | | | | | |
| 9781423216322 | BARChart | ANATOMY TERMINOLOGY | BARCh | | 2011 | 6.00 | 5.00 |
| 442144651537468 | ELAINE N. MARIEE | HUMAN ANATOMY & PHYSIOLOGY (EXPIRES IN 180 DAYS) | PRSON | 10 | 0 | 73.00 | |
| 9780134085333 | MARIEB | HUMAN ANATOMY & PHYS (W/ATLAS & MASTERINGA&P) | PH | 10TH | 2016 | 296.00 | 222.00 |
| 9780321927040 | MARIEB | HUMAN ANATOMY & PHYSIOLOGY (TEXT, Mastering A & P, Atlas, CD) | PH | 10TH | 2016 | 0.00 | 217.00 |
| | | | | | | 0.00 | 125.00 |
| BIOL-1419-90 | Anat/Phys II | 000022 | | RYAN, KENNETH | | | |
| Ryan's class requires full bundle | | | | | | | |
| 9781423216322 | BARChart | ANATOMY TERMINOLOGY | BARCh | | 2011 | 6.00 | 5.00 |
| 9780134085333 | MARIEB | HUMAN ANATOMY & PHYS (W/ATLAS & MASTERINGA&P) | PH | 10TH | 2016 | 296.00 | 222.00 |

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| Course Note | | Section Note | | | | | |
| ISBN/Identifier | Author | Title/Description | Publisher | Edition | CY | New* /Rental | Used* /Rental |
| Book Note | | | | | | | |
| BIOL-1430-01 | People/Environmnt | 000083 | | Eichmiller, JESSICA | | | |
| 9781423214250 | BARChart | ENVIRONMENTAL SCIENCE | BARCh | | 2010 | 6.00 | 5.00 |
| 9780716761877 | MOLLES | ENVIRONMENT: SCIENCE, ISSUES, SOLUTIONS | FREEM | | 2016 | 168.00 | 126.00 |
| | | | | | | 168.00 | 65.00 |
| BIOL-1430-02 | People/Environmnt | 000381 | | Eichmiller, JESSICA | | | |
| 9781423214250 | BARChart | ENVIRONMENTAL SCIENCE | BARCh | | 2010 | 6.00 | 5.00 |
| 9780716761877 | MOLLES | ENVIRONMENT: SCIENCE, ISSUES, SOLUTIONS | FREEM | | 2016 | 168.00 | 126.00 |
| | | | | | | 168.00 | 65.00 |
| BIOL-1430-90 | People/Environmnt | 000023 | | Eichmiller, JESSICA | | | |
| 9781423214250 | BARChart | ENVIRONMENTAL SCIENCE | BARCh | | 2010 | 6.00 | 5.00 |
| 9780716761877 | MOLLES | ENVIRONMENT: SCIENCE, ISSUES, SOLUTIONS | FREEM | | 2016 | 168.00 | 126.00 |
| | | | | | | 168.00 | 65.00 |
| BIOL-1431-90 | People/Envirn Lab | 000024 | CONT | Eichmiller, JESSICA | | | |
| 9781423214250 | BARChart | ENVIRONMENTAL SCIENCE | BARCh | | 2010 | 6.00 | 5.00 |
| BIOL-1435-01 | Prin of Nutrition | 000084 | | LEHMKUHL, MARYLN | | | |
| 9781423218425 | BARChart | NUTRITION | BARCh | | 2011 | 6.00 | 5.00 |
| 9781284064650 | INSEL | DISCOVERING NUTRITION (W/BIND-IN ACCESS CODE) | JONES | 5TH | 2016 | 125.00 | 94.00 |
| | | | | | | 125.00 | 50.00 |
| 817704834059655 | PAUL INSEL; DON | DISCOVERING NUTRITION (EXPIRES IN 120 DAYS) | JONES | 5 | 0 | 59.38 | |
| BIOL-1435-90 | Prin of Nutrition | 000025 | | LEHMKUHL, MARYLN | | | |
| 9781423218425 | BARChart | NUTRITION | BARCh | | 2011 | 6.00 | 5.00 |
| 9781284064650 | INSEL | DISCOVERING NUTRITION (W/BIND-IN ACCESS CODE) | JONES | 5TH | 2016 | 125.00 | 94.00 |
| | | | | | | 125.00 | 50.00 |
| 817704834059655 | PAUL INSEL; DON | DISCOVERING NUTRITION (EXPIRES IN 120 DAYS) | JONES | 5 | 0 | 59.38 | |
| BIOL-1439-01 | Nutrition II | 000085 | | VAN ACKER, ANTHON | | | |
| 9781423218425 | BARChart | NUTRITION | BARCh | | 2011 | 6.00 | 5.00 |
| 9780736069175 | BONCI | SPORT NUTRITION FOR COACHES | HUKI | | 2009 | 28.00 | 20.00 |
| BIOL-1450-01 | General Biology I | 000086 | | Eichmiller, JESSICA | | | |
| 9781423219538 | BARCharts | BIOLOGY NEW EDITION (BARChart) | BARCh | | 2012 | 6.00 | 5.00 |
| 608653221592912 | LISA A. URRY; MIC | CAMPBELL BIOLOGY IN FOCUS (EXPIRES IN 180 DAYS) | PRSON | 2 | 0 | 49.00 | |
| 9780321962751 | URRY | CAMPBELL BIOLOGY IN FOCUS (TEXT ONLY) | PH | 2ND | 2015 | 167.00 | 125.00 |
| | | | | | | 167.00 | 65.00 |
| BUS-2220-01 | Prin of Management | 000087 | | MEUWISSEN, KAREN | | | |
| 9781593157241 | HARDY | THE COMPOUND EFFECT | VANGP | | 2010 | 13.00 | 9.00 |

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| Course Note | | Section Note | | | | | |
| ISBN/Identifier | Author | Title/Description | Publisher | Edition | CY | New* /Rental | Used* /Rental |
| Book Note | | | | | | | |
| BUS-2220-01 | Prin of Management | 000087 | | MEUWISSEN, KAREN | | | |
| 9781595620156 | RATH | STRENGTHS FINDER 2.0 (W/ACCESS CODE) | GALLP | | 2007 | 23.00 | 17.00 |
| Do Not Buy Used | | | | | | | |
| 9781337116756 | WILLIAMS | MGMT 10 (W/PRINTED ACCESS CARD) | ITP | 10TH | 2017 | 72.00 | 54.00 |
| BUS-2220-02 | Prin of Management | 000088 | | MEUWISSEN, MARK | | | |
| 9781593157241 | HARDY | THE COMPOUND EFFECT | VANGP | | 2010 | 13.00 | 9.00 |
| 9781595620156 | RATH | STRENGTHS FINDER 2.0 (W/ACCESS CODE) | GALLP | | 2007 | 23.00 | 17.00 |
| Do Not Buy Used | | | | | | | |
| 9781337116756 | WILLIAMS | MGMT 10 (W/PRINTED ACCESS CARD) | ITP | 10TH | 2017 | 72.00 | 54.00 |
| CARP-1510-01 | Framing & Const I | 000089 | | ZIMMERMAN, LESLIE | | | |
| 9781609835804 | I C C | MN 2015 RESIDENTIAL CODES | ICC | 1st | 2015 | 91.00 | 68.00 |
| 9781133607366 | VOGT | CARPENTRY | ITP | 6TH | 2014 | 197.00 | 118.00 |
| 9781133608431 | VOGT | CARPENTRY (WKBK) | ITP | 6TH | 2013 | 69.00 | 51.00 |
| 117291582608669 | VOGT, FLOYD | CARPENTRY (EXPIRES IN 120 DAYS) | CENG1* | 6 | 0 | 27.52 | |
| 176746071893775 | VOGT, FLOYD | WORKBOOK FOR VOGT'S CARPENTRY, 6TH (EXPIRES IN 120 DAYS) | CENG1* | 6 | 0 | 20.09 | |
| CARP-1533-01 | Found. & Concrete | 000090 | CONT | RUPP, TROY | | | |
| Carp 1510 Books | | *** NO TEXT *** | | | 0 | | |
| CARP-1621-01 | Shop I | 000091 | | ZIMMERMAN, LESLIE | | | |
| | | *** NO TEXT *** | | | 0 | | |
| CARP-1622-01 | Shop II | 000092 | | ZIMMERMAN, LESLIE | | | |
| | | *** NO TEXT *** | | | 0 | | |
| CARP-1631-01 | Tool Safety & 1st Aid | 000093 | | ZIMMERMAN, LESLIE | | | |
| | | *** NO TEXT *** | | | 0 | | |
| CARP-1641-01 | Architectural Drafting | 000094 | | ZIMMERMAN, LESLIE | | | |
| 9781631263156 | KICKLIGHTER | ARCHITECTURE RESIDENTIAL DRAFTING & DESIGN | GW | 12TH | 2018 | 125.00 | 94.00 |
| 9781631263163 | KICKLIGHTER | ARCHITECTURE: RESIDENTIAL DRAFTING & DESIGN (wkbk) | GW | 12th | 2018 | 33.00 | 25.00 |
| CARP-2520-01 | Blueprint Reading | 000095 | | RUPP, TROY | | | |
| 9789970000814 | KLUIS | BASIC BLUEPRINT READING: HOW TO READ WORKING... | LTI | | 0 | 8.00 | 5.00 |
| 9780826904843 | PROCTOR | PRINTREADING RESIDENTIAL & LIGHT COMMERCIAL CONSTRUCTION (P) | ATS | 6TH | 2016 | 82.00 | 62.00 |

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| Course Note | | Section Note | | | | | |
| ISBN/Identifier | Author | Title/Description | Publisher | Edition | CY | New* /Rental | Used* /Rental |
| Book Note | | | | | | | |
| CARP-2540-01 | Computerized Mgt | 000096 | | RUPP, TROY | | | |
| | *** NO TEXT *** | | | | 0 | | |
| CARP-2620-01 | Computrzed Arch Draft | 000097 | | STEPANIAK, ROBYN | | | |
| 9780692875964 | | RESIDENTIAL DESIGN USING CHIEF ARCHITECT X9 | HALD | X9 | 2017 | 95.00 | 72.00 |
| CARP-2625-01 | Shop V | 000098 | | RUPP, TROY | | | |
| | *** NO TEXT *** | | | | 0 | | |
| CARP-2626-01 | Shop VI | 000099 | | Johnson, Troy | | | |
| | *** NO TEXT *** | | | | 0 | | |
| CARP-2635-01 | Estimating | 000100 | | RUPP, TROY | | | |
| 9789970000845 | KLUIS | RESIDENTIAL BUILDING MATERIAL: ESTIMATING GUIDEBOOK V | LTI | | 0 | 26.00 | 19.00 |
| 9781572182011 | LANGEDYK | ESTIMATING & BIDDING FOR BUILDERS & REMODELERS CD | CRAFT | 5TH | 0 | 69.00 | 52.00 |
| CHCA-1201-01 | Intro Early Childhood Ed | 000101 | | WUSSOW, RONDI | | | |
| 9780876590683 | CHARNER | GIANT ENCYCLOPEDIA OF LESSON PLANS | GRYPH | | 2008 | 23.00 | 18.00 |
| 9781928896647 | COPPLE | DEVELOPMENTALLY APPROPRIATE PRACTICE (W/CD) | NAEYC | 3RD | 2009 | 58.00 | 42.00 |
| CHCA-1210-01 | Found of Child Dev | 000102 | | JACOBSON, JONI | | | |
| 9780134229508 | MCDEVITT/ORMR | CHILD DEVELOPMENT & EDUCATION, MY ED LAB, E- TEXT | PH | 6th | 2015 | 103.00 | 76.00 |
| CHCA-1210-02 | Found of Child Dev | 000103 | | JACOBSON, JONI | | | |
| 9780134229508 | MCDEVITT/ORMR | CHILD DEVELOPMENT & EDUCATION, MY ED LAB, E- TEXT | PH | 6th | 2015 | 103.00 | 76.00 |
| CHCA-1210-90 | Found of Child Dev | 000026 | | JACOBSON, JONI | | | |
| 9780134229508 | MCDEVITT/ORMR | CHILD DEVELOPMENT & EDUCATION, MY ED LAB, E- TEXT | PH | 6th | 2015 | 103.00 | 76.00 |
| CHCA-1220-01 | Child Sfty/Hlth/Nutr | 000104 | | JACOBSON, JONI | | | |
| 9781285427331 | MAROTZ | HEALTH, SAFETY & NUTRITION FOR THE YOUNG CHILD | ITP | 9TH | 2015 | 184.00 | 138.00 |
| 314021977679381 | MAROTZ, LYNN R | HEALTH, SAFETY, AND NUTRITION FOR THE YOUNG CHILD (EXPIRES IN 120 DAYS) | CENG1* | 9 | 0 | 30.58 | 75.00 |
| CHCA-1230-01 | Guidance | 000105 | | WUSSOW, RONDI | | | |
| 9781605543727 | CURTIS | DESIGNS FOR LIVING & LEARNING | REDLP | 2ND | 2014 | 35.00 | 27.00 |
| 666235859039768 | DEB CURTIS; MAR | DESIGNS FOR LIVING AND LEARNING, SECOND EDITION (LIFETIME) | REDLP | 2 | 0 | 35.00 | |

Booklist Report - by Course

ATCC Foundation Bookstore 0000-215783001

Term: FALL 2017

| Course | Course Description | Course Ref # | Cont? | Instructor | | | |
|---------------------|--------------------|--|-----------|----------------|------|--------------|---------------|
| Course Note | | Section Note | | | | | |
| ISBN/Identifier | Author | Title/Description | Publisher | Edition | CY | New* /Rental | Used* /Rental |
| Book Note | | | | | | | |
| CHCA-1230-01 | Guidance | 000105 | | WUSSOW, RONDI | | | |
| 9781133938934 | GARTRELL | GUIDANCE APPR FOR ENCOURAGING CLASSROOM (W/OUT ACCESS) (P) | ITP | 6TH | 2014 | 159.00 | 118.00 |
| 051618652833845 | GARTRELL, DAN | A GUIDANCE APPROACH FOR THE ENCOURAGING CLASSROOM (EXPIRES IN 120 DAYS) | CENG1* | 6 | 0 | 25.34 | |
| CHCA-1230-02 | Guidance | 000106 | | WUSSOW, RONDI | | | |
| 9781605543727 | CURTIS | DESIGNS FOR LIVING & LEARNING | REDLP | 2ND | 2014 | 35.00 | 27.00 |
| 666235859039768 | DEB CURTIS; MAR | DESIGNS FOR LIVING AND LEARNING, SECOND EDITION (LIFETIME) | REDLP | 2 | 0 | 35.00 | |
| 9781133938934 | GARTRELL | GUIDANCE APPR FOR ENCOURAGING CLASSROOM (W/OUT ACCESS) (P) | ITP | 6TH | 2014 | 159.00 | 118.00 |
| 051618652833845 | GARTRELL, DAN | A GUIDANCE APPROACH FOR THE ENCOURAGING CLASSROOM (EXPIRES IN 120 DAYS) | CENG1* | 6 | 0 | 25.34 | |
| CHCA-2560-01 | Lang/Lit Lrng Exp | 000107 | | WUSSOW, RONDI | | | |
| 9781305088931 | MACHADO | EARLY CHILDHOOD EXP IN LANG ARTS | ITP | 11TH | 2016 | 184.00 | 138.00 |
| | | | | | | 184.00 | 65.00 |
| 846817040090045 | MACHADO, JEANN | EARLY CHILDHOOD EXPERIENCES IN LANGUAGE ARTS: EARLY LITERACY (EXPIRES IN 120 DAYS) | CENG1* | 11 | 0 | 35.39 | |
| CHCA-2600-01 | Prof Leadership | 000108 | | WUSSOW, RONDI | | | |
| 9781451639612 | COVEY | 7 HABITS OF HIGHLY EFFECTIVE PEOPLE (25TH ANNIV) | SIM | | 2013 | 14.00 | 9.00 |
| 9780743250979 | COVEY | 7 HABITS OF HIGHLY EFFECTIVE PEOPLE (WKBK) | SS | | 2003 | 13.00 | 9.00 |
| 9780942702583 | VARIOUS | LEADING EARLY CHILDHOOD ORGANIZATIONS | CHCAI | 1st | 2016 | 25.00 | 19.00 |
| CHCA-2810-01 | Practicum I | 000109 | | WUSSOW, RONDI | | | |
| 9780495813224 | MACHADO | STUDENT TEACHING | ITP | 7th | 2011 | 224.00 | 168.00 |
| | | | | | | 224.00 | 75.00 |
| 188523076900662 | MACHADO, JEANN | STUDENT TEACHING: EARLY CHILDHOOD PRACTICUM GUIDE (EXPIRES IN 120 DAYS) | CENG1* | 7 | 0 | 30.14 | |
| CHEM-1405-01 | Fund of Chemistry | 000110 | | SWOR, JEREMIAH | | | |
| 9781423228172 | BARCharts | ORGANIC CHEMISTRY FUNDAMENTALS (UPD) | BARCh | | 2015 | 6.00 | 5.00 |
| 9781423224372 | BARCharts | WEIGHTS & MEASURES | BARCh | | 2014 | 6.00 | 5.00 |
| 643548252526764 | KAREN C. TIMBER | GENERAL, ORGANIC, AND BIOLOGICAL CHEMISTRY (EXPIRES IN 180 DAYS) | PRSON | 5 | 0 | 73.00 | |

Booklist Report - by Course

ATCC Foundation Bookstore 0000-215783001

Term: FALL 2017

| Course | Course Description | Course Ref # | Cont? | Instructor | | | |
|------------------------|----------------------|---|-----------|----------------|------|-----------------|------------------|
| Course Note | | Section Note | | | | | |
| ISBN/Identifier | Author | Title/Description | Publisher | Edition | CY | New* /Rental | Used* /Rental |
| Book Note | | | | | | | |
| CHEM-1405-01 | Fund of Chemistry | 000110 | | SWOR, JEREMIAH | | | |
| 9780321967466 | TIMBERLAKE | GENERAL ORGANIC & BIOLOGICALCHEMISTRY (W/OUT ACCESS CODE) | PH | 5TH | 2016 | 242.00 | 182.00 |
| | | | | | | 242.00 | 75.00 |
| CHEM-1405-02 | Fund of Chemistry | 000111 | | SWOR, JEREMIAH | | | |
| 9781423228172 | BARCharts | ORGANIC CHEMISTRY FUNDAMENTALS (UPD) | BARCh | | 2015 | 6.00 | 5.00 |
| 9781423224372 | BARCharts | WEIGHTS & MEASURES | BARCh | | 2014 | 6.00 | 5.00 |
| 643548252526764 | KAREN C. TIMBER | GENERAL, ORGANIC, AND BIOLOGICAL CHEMISTRY (EXPIRES IN 180 DAYS) | PRSON | 5 | 0 | 73.00 | |
| 9780321967466 | TIMBERLAKE | GENERAL ORGANIC & BIOLOGICALCHEMISTRY (W/OUT ACCESS CODE) | PH | 5TH | 2016 | 242.00 | 182.00 |
| | | | | | | 242.00 | 75.00 |
| CHEM-1405-03 | Fund of Chemistry | 000454 | | | | | |
| | | ***No information regarding course materials is available.*** | | | 0 | | |
| CHEM-1410-01 | Intr Organic/Bio | 000112 | | SWOR, JEREMIAH | | | |
| REDSHELF E-TEXT OPTION | | | | | | | |
| 9781423228172 | BARCharts | ORGANIC CHEMISTRY FUNDAMENTALS (UPD) | BARCh | | 2015 | 6.00 | 5.00 |
| 643548252526764 | KAREN C. TIMBER | GENERAL, ORGANIC, AND BIOLOGICAL CHEMISTRY (EXPIRES IN 180 DAYS) | PRSON | 5 | 0 | 73.00 | |
| 9780321967466 | TIMBERLAKE | GENERAL ORGANIC & BIOLOGICALCHEMISTRY (W/OUT ACCESS CODE) | PH | 5TH | 2016 | 242.00 | 182.00 |
| | | | | | | 242.00 | 75.00 |
| CHEM-1500-01 | General Chemistry I | 000377 | | SWOR, JEREMIAH | | | |
| 9781423228172 | BARCharts | ORGANIC CHEMISTRY FUNDAMENTALS (UPD) | BARCh | | 2015 | 6.00 | 5.00 |
| 9781423224372 | BARCharts | WEIGHTS & MEASURES | BARCh | | 2014 | 6.00 | 5.00 |
| 9780393614046 | GILBERT | CHEMISTRY:THE SCIENCE IN CONTEXT | W. W. | 5th | 2018 | 170.00 | 128.00 |
| 693189854644240 | THOMAS R. GILBE | CHEMISTRY: THE SCIENCE IN CONTEXT (FIFTH EDITION) (EXPIRES IN 180 DAYS) | W. W1* | 5 | 0 | 90.00 | |
| COAR-1510-01 | Foundations I | 000436 | | JOHNSON, PAUL | | | |
| 9781581805017 | KRAUSE | DESIGN BASICS INDEX | F & W | | 2004 | 18.00 | 12.00 |
| 9781592535903 | MARKS | COLOR HARMONY COMPENDIUM (W/CD) | QUAYE | | 2009 | 39.00 | 29.00 |
| COAR-1511-01 | Interactive Design I | 000437 | | WHITE, ANDREA | | | |
| | | *** NO TEXT *** | | | 0 | | |
| COAR-1512-01 | Design Technology I | 000435 | | WHITE, ANDREA | | | |
| 9780133953565 | COHEN | INDESIGN CC | PH | | 2015 | 30.00 | 23.00 |

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ATCC Foundation Bookstore 0000-215783001

Term: FALL 2017

| Course | Course Description | Course Ref # | Cont? | Instructor | | | |
|---------------------|---------------------|---|-----------|---------------|------|-----------------|------------------|
| Course Note | | Section Note | | | | | |
| ISBN/Identifier | Author | Title/Description | Publisher | Edition | CY | New* /Rental | Used* /Rental |
| Book Note | | | | | | | |
| COAR-1512-01 | Design Technology I | 000435 | | WHITE, ANDREA | | | |
| 788125546753577 | SANDEE COHEN | INDESIGN CC (LIFETIME) | PRSON | 1 | 0 | 28.00 | |
| COAR-1614-01 | Comm. Design I | 000438 | | WHITE, ANDREA | | | |
| | | *** NO TEXT *** | | | 0 | | |
| COAR-2613-01 | Computer III/IIIu | 000327 | | JOHNSON, PAUL | | | |
| 634078683235943 | ELAINE WEINMAN | ILLUSTRATOR CC (LIFETIME) | PRSON | 1 | 0 | 25.00 | |
| 9780133987034 | WEINMANN | ILLUSTRATOR CC: VISUAL QUICKSTART GUIDE (2014 RELEASE) | PH | 1st | 2015 | 41.00 | 31.00 |
| COAR-2616-01 | Ad Design I | 000328 | | JOHNSON, PAUL | | | |
| | | *** NO TEXT *** | | | 0 | | |
| COAR-2621-01 | Display/Pkg Design | 000329 | | WHITE, ANDREA | | | |
| | | *** NO TEXT *** | | | 0 | | |
| COAR-2629-01 | Corporate ID I | 000330 | | WHITE, ANDREA | | | |
| | | *** NO TEXT *** | | | 0 | | |
| COAR-2630-01 | Web Site Design II | 000331 | | WHITE, ANDREA | | | |
| 9780321965516 | KRUG | DON'T MAKE ME THINK (UPD) | AW | 3RD | 2014 | 30.00 | 23.00 |
| 811359759810184 | STEVE KRUG | DON'T MAKE ME THINK, REVISITED (LIFETIME) | PRSON | 3 | 0 | 28.00 | |
| COMM-1415-01 | Public Speaking | 000113 | | Behm, Rebecca | | | |
| 9781423224334 | BARCharts | PUBLIC SPEAKING NEW EDITION | BARCh | | 2014 | 6.00 | 5.00 |
| 9781285159454 | HAMILTON | ESSEN OF PUBLIC SPEAKING | CENG | 6TH | 2014 | 62.00 | 46.00 |
| | | | | | | 62.00 | 20.00 |
| 468962039840691 | HAMILTON, CHER' | CENGAGE ADVANTAGE SERIES: ESSENTIALS OF PUBLIC SPEAKING (EXPIRES IN 120 DAYS) | CENG1* | 6 | 0 | 20.09 | |
| COMM-1415-02 | Public Speaking | 000114 | | Behm, Rebecca | | | |
| 9781423224334 | BARCharts | PUBLIC SPEAKING NEW EDITION | BARCh | | 2014 | 6.00 | 5.00 |
| 9781285159454 | HAMILTON | ESSEN OF PUBLIC SPEAKING | CENG | 6TH | 2014 | 62.00 | 46.00 |
| | | | | | | 62.00 | 20.00 |
| 468962039840691 | HAMILTON, CHER' | CENGAGE ADVANTAGE SERIES: ESSENTIALS OF PUBLIC SPEAKING (EXPIRES IN 120 DAYS) | CENG1* | 6 | 0 | 20.09 | |
| COMM-1415-03 | Public Speaking | 000115 | | Behm, Rebecca | | | |
| 9781423224334 | BARCharts | PUBLIC SPEAKING NEW EDITION | BARCh | | 2014 | 6.00 | 5.00 |
| 9781285159454 | HAMILTON | ESSEN OF PUBLIC SPEAKING | CENG | 6TH | 2014 | 62.00 | 46.00 |
| | | | | | | 62.00 | 20.00 |

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ATCC Foundation Bookstore 0000-215783001

Term: FALL 2017

| Course | Course Description | Course Ref # | Cont? | Instructor | | | |
|---------------------|--------------------|---|-----------|------------------|------|--------------|---------------|
| Course Note | | Section Note | | | | | |
| ISBN/Identifier | Author | Title/Description | Publisher | Edition | CY | New* /Rental | Used* /Rental |
| Book Note | | | | | | | |
| COMM-1415-03 | Public Speaking | 000115 | | Behm, Rebecca | | | |
| 468962039840691 | HAMILTON, CHER' | CENGAGE ADVANTAGE SERIES: ESSENTIALS OF PUBLIC SPEAKING (EXPIRES IN 120 DAYS) | CENG1* | 6 | 0 | 20.09 | |
| COMM-1415-04 | Public Speaking | 000116 | | Behm, Rebecca | | | |
| 9781423224334 | BARCharts | PUBLIC SPEAKING NEW EDITION | BARCh | | 2014 | 6.00 | 5.00 |
| 9781285159454 | HAMILTON | ESSEN OF PUBLIC SPEAKING | CENG | 6TH | 2014 | 62.00 | 46.00 |
| | | | | | | 62.00 | 20.00 |
| 468962039840691 | HAMILTON, CHER' | CENGAGE ADVANTAGE SERIES: ESSENTIALS OF PUBLIC SPEAKING (EXPIRES IN 120 DAYS) | CENG1* | 6 | 0 | 20.09 | |
| COMM-1415-05 | Public Speaking | 000455 | | Goracke, Kristin | | | |
| | | ***No information regarding course materials is available.*** | | | 0 | | |
| COMM-1415-06 | Public Speaking | 000464 | | Dokter, Karen | | | |
| | | ***No information regarding course materials is available.*** | | | 0 | | |
| COMM-1415-07 | Public Speaking | 000465 | | Dokter, Karen | | | |
| | | ***No information regarding course materials is available.*** | | | 0 | | |
| COMM-1415-90 | Public Speaking | 000027 | | Goracke, Kristin | | | |
| 9781423224334 | BARCharts | PUBLIC SPEAKING NEW EDITION | BARCh | | 2014 | 6.00 | 5.00 |
| COMM-1415-91 | Public Speaking | 000444 | | Goracke, Kristin | | | |
| 9781423224334 | BARCharts | PUBLIC SPEAKING NEW EDITION | BARCh | | 2014 | 6.00 | 5.00 |
| COMM-1435-01 | Interpersonl Comm | 000117 | | TATGE, KELLIE | | | |
| | | *** NO TEXT *** | | | 0 | | |
| COMM-1435-02 | Interpersonl Comm | 000118 | | SIELING, JAY | | | |
| 9781305940659 | ADLER | LOOKING OUT LOOKING IN (MINDTAP) | CENG | 15th | 2017 | 96.00 | 72.00 |
| COMM-1435-03 | Interpersonl Comm | 000119 | | TATGE, KELLIE | | | |
| | | *** NO TEXT *** | | | 0 | | |
| COMM-1435-04 | Interpersonl Comm | 000120 | | TATGE, KELLIE | | | |
| | | *** NO TEXT *** | | | 0 | | |
| COMM-1435-90 | Interpersonl Comm | 000028 | | SIELING, JAY | | | |
| 9781305940659 | ADLER | LOOKING OUT LOOKING IN (MINDTAP) | CENG | 15th | 2017 | 96.00 | 72.00 |

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ATCC Foundation Bookstore 0000-215783001

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| Course | Course Description | Course Ref # | Cont? | Instructor | | | |
|---------------------|---------------------------|--|-----------|-------------------------|------|--------------|---------------|
| Course Note | | Section Note | | | | | |
| ISBN/Identifier | Author | Title/Description | Publisher | Edition | CY | New* /Rental | Used* /Rental |
| Book Note | | | | | | | |
| COMM-1439-01 | Job Seeking/Keep | 000121 | | HAAR, JULIE | | | |
| 9781285430058 | WILSON | 100 JOB SEARCH SUCCESS | ITP | 3RD | 2015 | 52.00 | 39.00 |
| | | | | | | 52.00 | 20.00 |
| 371712199108212 | WILSON, GWENN | 100% JOB SEARCH SUCCESS (EXPIRES IN 120 DAYS) | CENGA* | 3 | 0 | 19.22 | |
| COMM-1439-02 | Job Seeking/Keep | 000122 | | Scholer Kliewer, Cather | | | |
| 9781285430058 | WILSON | 100 JOB SEARCH SUCCESS | ITP | 3RD | 2015 | 52.00 | 39.00 |
| | | | | | | 52.00 | 20.00 |
| 371712199108212 | WILSON, GWENN | 100% JOB SEARCH SUCCESS (EXPIRES IN 120 DAYS) | CENGA* | 3 | 0 | 19.22 | |
| COMM-1439-03 | Job Seeking/Keep | 000123 | | Scholer Kliewer, Cather | | | |
| 9781285430058 | WILSON | 100 JOB SEARCH SUCCESS | ITP | 3RD | 2015 | 52.00 | 39.00 |
| | | | | | | 52.00 | 20.00 |
| 371712199108212 | WILSON, GWENN | 100% JOB SEARCH SUCCESS (EXPIRES IN 120 DAYS) | CENGA* | 3 | 0 | 19.22 | |
| COMM-1440-01 | Comm for Results | 000124 | | LEIN, LINDA | | | |
| 9781423217763 | BARCharts | WRITING TIPS AND TRICKS | BARCh | | 2012 | 6.00 | 5.00 |
| 9781423224334 | BARCharts | PUBLIC SPEAKING NEW EDITION | BARCh | | 2014 | 6.00 | 5.00 |
| 9781285430058 | WILSON | 100 JOB SEARCH SUCCESS | ITP | 3RD | 2015 | 52.00 | 39.00 |
| | | | | | | 52.00 | 20.00 |
| 371712199108212 | WILSON, GWENN | 100% JOB SEARCH SUCCESS (EXPIRES IN 120 DAYS) | CENGA* | 3 | 0 | 19.22 | |
| COMM-1440-40 | Comm for Results | 000029 | | HOLLERMANN, CHRIS | | | |
| | | *** NO TEXT *** | | | 0 | | |
| COMM-1442-01 | Student Success | 000125 | | LEIN, LINDA | | | |
| 9781423217763 | BARCharts | WRITING TIPS AND TRICKS | BARCh | | 2012 | 6.00 | 5.00 |
| 135538056066350 | ELLIS, DAVE | THE ESSENTIAL GUIDE TO BECOMING A MASTER STUDENT (EXPIRES IN 120 DAYS) | CENG1* | 4 | 0 | 19.66 | |
| 9781305109612 | WADSWORTH | ESSEN GUIDE TO BECOMING A MASTER STUDENT | ITP | 4TH | 2015 | 57.00 | 37.00 |
| COMM-9000-01 | Sexual Violnce Prevnt Trn | 000702 | | , | | | |
| | | ***No information regarding course materials is available.*** | | | 0 | | |
| COMM-9000-02 | Sexual Violnce Prevnt Trn | 000703 | | , | | | |
| | | ***No information regarding course materials is available.*** | | | 0 | | |
| COMM-9000-03 | Sexual Violnce Prevnt Trn | 000704 | | , | | | |
| | | ***No information regarding course materials is available.*** | | | 0 | | |

Booklist Report - by Course

ATCC Foundation Bookstore 0000-215783001

Term: FALL 2017

| Course | Course Description | Course Ref # | Cont? | Instructor | | | |
|-----------------------|---------------------------|---|-----------|-----------------|------|--------------|---------------|
| Course Note | | Section Note | | | | | |
| ISBN/Identifier | Author | Title/Description | Publisher | Edition | CY | New* /Rental | Used* /Rental |
| Book Note | | | | | | | |
| COMM-9000-04 | Sexual Violnce Prevnt Trn | 000705 | , | | | | |
| | | ***No information regarding course materials is available.*** | | | 0 | | |
| COMM-9000-05 | Sexual Violnce Prevnt Trn | 000706 | , | | | | |
| | | ***No information regarding course materials is available.*** | | | 0 | | |
| COMM-9000-06 | Sexual Violnce Prevnt Trn | 000707 | , | | | | |
| | | ***No information regarding course materials is available.*** | | | 0 | | |
| COMM-9000-07 | Sexual Violnce Prevnt Trn | 000708 | , | | | | |
| | | ***No information regarding course materials is available.*** | | | 0 | | |
| COMM-9000-08 | Sexual Violnce Prevnt Trn | 000709 | , | | | | |
| | | ***No information regarding course materials is available.*** | | | 0 | | |
| CSP-1910-01 | Internship | 000126 | | JACOBSON, JONI | | | |
| NO TEXT REQUIRED | | *** NO TEXT *** | | | 0 | | |
| CVNP-1601-01 | Linux Administration | 000127 | | MEULENERS, MARK | | | |
| 9781491927571 | BARRETT | LINUX POCKET GUIDE | OREI | 3rd | 2016 | 12.00 | 8.00 |
| 9781305107168 | ECKERT | LINUX+ GUIDE TO LINUX CERTIFICATION | ITP | 4TH | 2016 | 251.00 | 188.00 |
| 788322628732972 | ECKERT, JASON V | COMPTIA LINUX+ GUIDE TO LINUX CERTIFICATION (EXPIRES IN 120 DAYS) | CENG1* | 4 | 0 | 37.14 | |
| CVNP-1603-01 | Cisco 1 | 000128 | | MORSE, JEFFREY | | | |
| CISCO book = optional | | CISCO book = optional | | | | | |
| 9781587133602 | CISCO NETWORK | INTRO TO NETWORKS COMPANION GUIDE V6 (W/ACC) | PH | | 2017 | 70.00 | 53.00 |
| 350506595162257 | CISCO NETWORK | INTRODUCTION TO NETWORKS V6 COMPANION GUIDE (LIFETIME) | PRSON | 1 | 0 | 67.00 | |
| 9781587205880 | EMPSON | CCNA ROUTING & SWITCHING PORTABLE COMMAND GUIDE | PEAR | 1st | 2016 | 36.00 | 27.00 |
| 072385732970506 | SCOTT EMPSON | CCNA ROUTING AND SWITCHING PORTABLE COMMAND GUIDE (ICND1 100-105, ICND2 200-105, AND CCNA 200-125) (LIFETIME) | PRSON | 1 | 0 | 22.00 | |
| CVNP-1606-01 | Supporting Windows Op Sys | 000129 | | MEULENERS, MARK | | | |
| 9781111617455 | | BUNDLE: MCTS GD TO MS WIN 7 TEXT/LAB (70-680) | ITP | | 0 | 151.00 | 113.00 |
| CVNP-2601-01 | Virtual Computing | 000130 | | MORSE, JEFFREY | | | |
| 9781337101936 | SIMPSON | HANDS ON VIRTUAL COMPUTING | COUTE | 2 | 2017 | 119.00 | 89.00 |

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ATCC Foundation Bookstore 0000-215783001

Term: FALL 2017

| Course | Course Description | Course Ref # | Cont? | Instructor | | | |
|---|---------------------------|--|-----------|------------------------|------|--------------|---------------|
| Course Note | | Section Note | | | | | |
| ISBN/Identifier | Author | Title/Description | Publisher | Edition | CY | New* /Rental | Used* /Rental |
| Book Note | | | | | | | |
| CVNP-2606-01 CISCO BOOK IS OPTIONAL | Cisco 3 | 000131 | | MORSE, JEFFREY | | | |
| 9781587134340 | CISCO | SCALING NETWORKS COMPANION GUIDE V6 | CISC | | 2018 | 70.00 | 53.00 |
| CVNP-2613-01 | Network Security 1 | 000378 | | MORSE, JEFFREY | | | |
| 9781305093911 | CIAMPA | COMPTIA SECURITY+ GDE TO NETWK SECTY FUND (W/ACCESS) (P) | ITP | 5TH | 2015 | 185.00 | 139.00 |
| CVNP-2703-01 No Text Required | Internship | 000424 | | MORSE, JEFFREY | | | |
| | | *** NO TEXT *** | | | 0 | | |
| DIES-1630-01 | Diesel Industry Fundament | 000358 | | SCHILLING, DUSTIN | | | |
| 9781284067309 | CDX AUTOMOTIVE | MEDIUM/HEAVY DUTY SYSTEMS & ENGINES | JONES | | 0 | 267.00 | |
| DIES-1630-02 | Diesel Industry Fundament | 000364 | | THOMPSON, CHRISTC | | | |
| 9781284067309 | CDX AUTOMOTIVE | MEDIUM/HEAVY DUTY SYSTEMS & ENGINES | JONES | | 0 | 267.00 | |
| DIES-1631-01 | Hydraulic Fundamentals | 000365 | | THOMPSON, CHRISTC | | | |
| 9781631264146 | DELL | Hydraulic Systems for Mobile Equipment | GW | 1st | 2017 | 114.00 | 86.00 |
| DIES-1631-02 | Hydraulic Fundamentals | 000366 | | THOMPSON, CHRISTC | | | |
| 9781631264146 | DELL | Hydraulic Systems for Mobile Equipment | GW | 1st | 2017 | 114.00 | 86.00 |
| DIES-1632-01 No new text | DC Electricity | 000359 | | CONT SCHILLING, DUSTIN | | | |
| | | *** NO TEXT *** | | | 0 | | |
| DIES-1632-02 No new text | DC Electricity | 000360 | | CONT SCHILLING, DUSTIN | | | |
| | | *** NO TEXT *** | | | 0 | | |
| DIES-1633-01 no new text | Diesel Electronic Systems | 000361 | | CONT SCHILLING, DUSTIN | | | |
| | | *** NO TEXT *** | | | 0 | | |
| DIES-1633-02 no new text | Diesel Electronic Systems | 000362 | | CONT SCHILLING, DUSTIN | | | |
| | | *** NO TEXT *** | | | 0 | | |
| DIES-1634-01 no new text | Power Trains I | 000367 | | CONT THOMPSON, CHRISTC | | | |
| | | *** NO TEXT *** | | | 0 | | |

Booklist Report - by Course

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| Course | Course Description | Course Ref # | Cont? | Instructor | | | |
|------------------------------------|---------------------------|--|-----------|--------------------|------|--------------|---------------|
| Course Note | | Section Note | | | | | |
| ISBN/Identifier | Author | Title/Description | Publisher | Edition | CY | New* /Rental | Used* /Rental |
| Book Note | | | | | | | |
| DIES-1634-02 no new text | Power Trains I | 000368 | CONT | THOMPSON, CHRISTC | | | |
| | | *** NO TEXT *** | | | 0 | | |
| DIES-2630-01 No new text | Diesel Engine II | 000352 | | Goeke, Randall | | | |
| | | *** NO TEXT *** | | | 0 | | |
| DIES-2630-02 No new text | Diesel Engine II | 000353 | | Goeke, Randall | | | |
| | | *** NO TEXT *** | | | 0 | | |
| DIES-2631-01 No new text | Brake Systems | 000356 | CONT | GRIEVE, ANDY | | | |
| | | *** NO TEXT *** | | | 0 | | |
| DIES-2631-02 No new text | Brake Systems | 000357 | CONT | GRIEVE, ANDY | | | |
| | | *** NO TEXT *** | | | 0 | | |
| DIES-2632-01 No new text | Electronic Engines/Contro | 000354 | CONT | Goeke, Randall | | | |
| | | *** NO TEXT *** | | | 0 | | |
| DIES-2632-02 No new text | Electronic Engines/Contro | 000355 | CONT | Goeke, Randall | | | |
| | | *** NO TEXT *** | | | 0 | | |
| ECON-1404-01 | Consumer Econ/Finance | 000132 | | HUGHES, KELLY | | | |
| 9781572225800 | BERNER | PERSONAL FINANCE | BARCH | | 0 | 5.00 | 4.00 |
| 9781337117005 | BILLINGSLEY | PFIN (with PFIN Online, 1 term (6 months) Printed Access Card) | SW | 6 | 2018 | 95.00 | 72.00 |
| ECON-1404-02 | Consumer Econ/Finance | 000133 | | FRIEDERICHS, ROBEI | | | |
| 9781572225800 | BERNER | PERSONAL FINANCE | BARCH | | 0 | 5.00 | 4.00 |
| 9781337117005 | BILLINGSLEY | PFIN (with PFIN Online, 1 term (6 months) Printed Access Card) | SW | 6 | 2018 | 95.00 | 72.00 |
| ECON-1404-03 | Consumer Econ/Finance | 000135 | | HUGHES, KELLY | | | |
| 9781572225800 | BERNER | PERSONAL FINANCE | BARCH | | 0 | 5.00 | 4.00 |
| 9781337117005 | BILLINGSLEY | PFIN (with PFIN Online, 1 term (6 months) Printed Access Card) | SW | 6 | 2018 | 95.00 | 72.00 |
| ECON-1404-04 | Consumer Econ/Finance | 000135 | | HUGHES, KELLY | | | |
| 9781572225800 | BERNER | PERSONAL FINANCE | BARCH | | 0 | 5.00 | 4.00 |
| 9781337117005 | BILLINGSLEY | PFIN (with PFIN Online, 1 term (6 months) Printed Access Card) | SW | 6 | 2018 | 95.00 | 72.00 |
| ECON-1404-90 | Consumer Econ/Finance | 000030 | | FRIEDERICHS, ROBEI | | | |
| 9781572225800 | BERNER | PERSONAL FINANCE | BARCH | | 0 | 5.00 | 4.00 |

Booklist Report - by Course

ATCC Foundation Bookstore 0000-215783001

Term: FALL 2017

| Course | Course Description | Course Ref # | Cont? | Instructor | | | |
|---------------------|---------------------------|---|-----------|--------------------|------|--------------|---------------|
| Course Note | Section Note | | | | | | |
| ISBN/Identifier | Author | Title/Description | Publisher | Edition | CY | New* /Rental | Used* /Rental |
| Book Note | | | | | | | |
| ECON-1404-90 | Consumer Econ/Finance | 000030 | | FRIEDERICHS, ROBEI | | | |
| 9781337117005 | BILLINGSLEY | PFIN (with PFIN Online, 1 term (6 months) Printed Access Card) | SW | 6 | 2018 | 95.00 | 72.00 |
| ECON-1410-01 | Intr to Economics | 000136 | | FRIEDERICHS, ROBEI | | | |
| 9781423208556 | BARChart | MICROECONOMICS | BARCh | | 2009 | 6.00 | 5.00 |
| 9781423208549 | QUICK STUDY | MACROECONOMICS | BARCh | | 2009 | 6.00 | 5.00 |
| 9781337192729 | SEXTON | SURVEY OF ECON + APLIA | CENG | 3rd | 2016 | 84.00 | 62.00 |
| ECON-1420-90 | Intr to Macroecon | 000031 | | FRIEDERICHS, ROBEI | | | |
| 9781337380744 | POD | ECONOMICS: A DISCOVERY APPROACH + MINDTAP | CENG | 1st | 2017 | 131.00 | 99.00 |
| 9781423208549 | QUICK STUDY | MACROECONOMICS | BARCh | | 2009 | 6.00 | 5.00 |
| ECON-1430-01 | Intro to Microeconomics | 000137 | | HUGHES, KELLY | | | |
| 9781423208556 | BARChart | MICROECONOMICS | BARCh | | 2009 | 6.00 | 5.00 |
| 9781337380744 | POD | ECONOMICS: A DISCOVERY APPROACH + MINDTAP | CENG | 1st | 2017 | 131.00 | 99.00 |
| EDUC-2400-90 | Chldrn W/Differing Abilit | 000032 | | JACOBSON, JONI | | | |
| 9781111837150 | DEINER | INCLUSIVE EARLY CHILDHOOD EDUCATION | ITP | 6TH | 2013 | 183.00 | 137.00 |
| 801137671799237 | DEINER, PENNY | INCLUSIVE EARLY CHILDHOOD EDUCATION: DEVELOPMENT, RESOURCES, AND PRACTICE (EXPIRES IN 120 DAYS) | CENG1* | 6 | 0 | 27.52 | 65.00 |
| ENGL-0900-01 | College Prep Writing | 000138 | | WEETS, TAMARA | | | |
| 9781319003197 | ANKER-AITKEN | REAL WRITING WITH READINGS | BED | 7th | 2016 | 93.00 | 56.00 |
| 9781423217763 | BARCharts | WRITING TIPS AND TRICKS | BARCh | | 2012 | 6.00 | 5.00 |
| 9781423218654 | QUICK STUDY | ENGLISH GRAMMAR & PUNCTUATION (EXP) | BARCh | | 2012 | 6.00 | 5.00 |
| 538857465721230 | SUSAN ANKER; NI | REAL WRITING WITH READINGS (EXPIRES IN 120 DAYS) | BEDF1* | 7 | 0 | 38.71 | |
| ENGL-0900-02 | College Prep Writing | 000139 | | WEETS, TAMARA | | | |
| 9781319003197 | ANKER-AITKEN | REAL WRITING WITH READINGS | BED | 7th | 2016 | 93.00 | 56.00 |
| 9781423217763 | BARCharts | WRITING TIPS AND TRICKS | BARCh | | 2012 | 6.00 | 5.00 |
| 9781423218654 | QUICK STUDY | ENGLISH GRAMMAR & PUNCTUATION (EXP) | BARCh | | 2012 | 6.00 | 5.00 |
| 538857465721230 | SUSAN ANKER; NI | REAL WRITING WITH READINGS (EXPIRES IN 120 DAYS) | BEDF1* | 7 | 0 | 38.71 | |
| ENGL-0900-03 | College Prep Writing | 000140 | | WEETS, TAMARA | | | |
| 9781319003197 | ANKER-AITKEN | REAL WRITING WITH READINGS | BED | 7th | 2016 | 93.00 | 56.00 |
| 9781423217763 | BARCharts | WRITING TIPS AND TRICKS | BARCh | | 2012 | 6.00 | 5.00 |

Booklist Report - by Course

ATCC Foundation Bookstore 0000-215783001

Term: FALL 2017

| Course | Course Description | Course Ref # | Cont? | Instructor | | | |
|---------------------|----------------------|--|-----------|---------------|------|--------------|---------------|
| Course Note | | Section Note | | | | | |
| ISBN/Identifier | Author | Title/Description | Publisher | Edition | CY | New* /Rental | Used* /Rental |
| Book Note | | | | | | | |
| ENGL-0900-03 | College Prep Writing | 000140 | | WEETS, TAMARA | | | |
| 9781423218654 | QUICK STUDY | ENGLISH GRAMMAR & PUNCTUATION (EXP) | BARCH | | 2012 | 6.00 | 5.00 |
| 538857465721230 | SUSAN ANKER; NI | REAL WRITING WITH READINGS (EXPIRES IN 120 DAYS) | BEDF1* | 7 | 0 | 38.71 | |
| ENGL-0900-04 | College Prep Writing | 000141 | | LEIN, LINDA | | | |
| 9781319003197 | ANKER-AITKEN | REAL WRITING WITH READINGS | BED | 7th | 2016 | 93.00 | 56.00 |
| | | | | | | 93.00 | 25.00 |
| 9781423217763 | BARCharts | WRITING TIPS AND TRICKS | BARCH | | 2012 | 6.00 | 5.00 |
| 9781423218654 | QUICK STUDY | ENGLISH GRAMMAR & PUNCTUATION (EXP) | BARCH | | 2012 | 6.00 | 5.00 |
| 538857465721230 | SUSAN ANKER; NI | REAL WRITING WITH READINGS (EXPIRES IN 120 DAYS) | BEDF1* | 7 | 0 | 38.71 | |
| ENGL-1410-01 | Composition I | 000142 | | LEIN, LINDA | | | |
| 9781423217763 | BARCharts | WRITING TIPS AND TRICKS | BARCH | | 2012 | 6.00 | 5.00 |
| 9780061673696 | BRYSON | SHAKESPEARE: WORLD AS STAGE | HARP | | 2007 | 11.00 | 8.00 |
| 9781423222873 | QUICK STUDY | ENGLISH COMPOSITION & STYLE (UPD) | BARCH | | 2014 | 6.00 | 5.00 |
| 9780873517768 | WEAVER | THE LAST HUNTER: AN AMERICAN ALBUM | MINNH | | 0 | 19.00 | 14.00 |
| 858352354141063 | WILL WEAVER | THE LAST HUNTER (LIFETIME) | MINNE | 1 | 0 | 10.00 | |
| ENGL-1410-02 | Composition I | 000143 | | WEETS, TAMARA | | | |
| 9781423217763 | BARCharts | WRITING TIPS AND TRICKS | BARCH | | 2012 | 6.00 | 5.00 |
| 9780061673696 | BRYSON | SHAKESPEARE: WORLD AS STAGE | HARP | | 2007 | 11.00 | 8.00 |
| 9781337281553 | CENGAGE | CENGAGE ESSEN REF CARD TO MLA HANDBOOK FOR WRIT | ITP | 4TH | 2017 | 11.00 | 8.00 |
| 9780385736701 | DE LA PENA | WE WERE HERE | RH | | 2010 | 8.00 | 6.00 |
| 9781423222873 | QUICK STUDY | ENGLISH COMPOSITION & STYLE (UPD) | BARCH | | 2014 | 6.00 | 5.00 |
| ENGL-1410-03 | Composition I | 000144 | | TATGE, KELLIE | | | |
| 9781423217763 | BARCharts | WRITING TIPS AND TRICKS | BARCH | | 2012 | 6.00 | 5.00 |
| 9781423222873 | QUICK STUDY | ENGLISH COMPOSITION & STYLE (UPD) | BARCH | | 2014 | 6.00 | 5.00 |
| ENGL-1410-04 | Composition I | 000145 | | WEETS, TAMARA | | | |
| 9781423217763 | BARCharts | WRITING TIPS AND TRICKS | BARCH | | 2012 | 6.00 | 5.00 |
| 9780061673696 | BRYSON | SHAKESPEARE: WORLD AS STAGE | HARP | | 2007 | 11.00 | 8.00 |
| 9781337281553 | CENGAGE | CENGAGE ESSEN REF CARD TO MLA HANDBOOK FOR WRIT | ITP | 4TH | 2017 | 11.00 | 8.00 |
| 9780385736701 | DE LA PENA | WE WERE HERE | RH | | 2010 | 8.00 | 6.00 |
| 9781423222873 | QUICK STUDY | ENGLISH COMPOSITION & STYLE (UPD) | BARCH | | 2014 | 6.00 | 5.00 |

Booklist Report - by Course

ATCC Foundation Bookstore 0000-215783001

Term: FALL 2017

| Course | Course Description | Course Ref # | Cont? | Instructor | | | |
|---------------------|------------------------|---|-----------|------------------|------|--------------|---------------|
| Course Note | | Section Note | | | | | |
| ISBN/Identifier | Author | Title/Description | Publisher | Edition | CY | New* /Rental | Used* /Rental |
| Book Note | | | | | | | |
| ENGL-1410-05 | Composition I | 000446 | | TATGE, KELLIE | | | |
| | | ***No information regarding course materials is available.*** | | | 0 | | |
| ENGL-1410-06 | Composition I | 000456 | | Goracke, Kristin | | | |
| | | ***No information regarding course materials is available.*** | | | 0 | | |
| ENGL-1410-07 | Composition I | 000466 | | Hegland, Mary | | | |
| | | ***No information regarding course materials is available.*** | | | 0 | | |
| ENGL-1410-90 | Composition I | 000033 | | CLARK, ANNE | | | |
| 9781423217763 | BARCharts | WRITING TIPS AND TRICKS | BARCh | | 2012 | 6.00 | 5.00 |
| 9780061673696 | BRYSON | SHAKESPEARE: WORLD AS STAGE | HARP | | 2007 | 11.00 | 8.00 |
| 9780143127789 | NAFISI | The Republic of Imagination: A Life in Books | PENRAN | | 2015 | 14.00 | 10.00 |
| 9781423222873 | QUICK STUDY | ENGLISH COMPOSITION & STYLE (UPD) | BARCh | | 2014 | 6.00 | 5.00 |
| ENGL-1420-01 | Composition II | 000146 | | CLARK, ANNE | | | |
| 9781423217763 | BARCharts | WRITING TIPS AND TRICKS | BARCh | | 2012 | 6.00 | 5.00 |
| 9781337286985 | MAUK | The Composition of Everyday Life, Concise (with 2016 MLA Update Card) | CENG | 5th | 2016 | 101.00 | 60.00 |
| | | | | | | 101.00 | 30.00 |
| 9781423222873 | QUICK STUDY | ENGLISH COMPOSITION & STYLE (UPD) | BARCh | | 2014 | 6.00 | 5.00 |
| ENGL-1420-02 | Composition II | 000467 | | Hegland, Mary | | | |
| | | ***No information regarding course materials is available.*** | | | 0 | | |
| ENGL-1420-03 | Composition II | 000468 | | Hegland, Mary | | | |
| | | ***No information regarding course materials is available.*** | | | 0 | | |
| ENGL-1420-90 | Composition II | 000034 | | WEETS, TAMARA | | | |
| 9781423217763 | BARCharts | WRITING TIPS AND TRICKS | BARCh | | 2012 | 6.00 | 5.00 |
| 9781337286985 | MAUK | The Composition of Everyday Life, Concise (with 2016 MLA Update Card) | CENG | 5th | 2016 | 101.00 | 60.00 |
| | | | | | | 101.00 | 30.00 |
| 9781423222873 | QUICK STUDY | ENGLISH COMPOSITION & STYLE (UPD) | BARCh | | 2014 | 6.00 | 5.00 |
| ENGL-1453-90 | MulticulturI Ameri Lit | 000035 | | CLARK, ANNE | | | |
| 9780393963540 | BEATY | NEW WORLDS OF LITERATURE | NORT | 2ND | 1994 | 66.00 | 50.00 |
| | | | | | | 66.00 | 25.00 |
| ENGL-1460-01 | Technical Writing | 000147 | | TATGE, KELLIE | | | |
| 9781423217763 | BARCharts | WRITING TIPS AND TRICKS | BARCh | | 2012 | 6.00 | 5.00 |

Booklist Report - by Course

ATCC Foundation Bookstore 0000-215783001

Term: FALL 2017

| Course | Course Description | Course Ref # | Cont? | Instructor | | | |
|---------------------|-------------------------|---|-----------|-------------------|------|--------------|---------------|
| Course Note | | Section Note | | | | | |
| ISBN/Identifier | Author | Title/Description | Publisher | Edition | CY | New* /Rental | Used* /Rental |
| Book Note | | | | | | | |
| ENGL-1460-01 | Technical Writing | 000147 | | TATGE, KELLIE | | | |
| 9780134094038 | GERSON | TECHNICAL COMMUNICATION: PROCESS & PRODUCT | PH | 9th | 2017 | 145.00 | 109.00 |
| | | | | | | 145.00 | 30.00 |
| 9781423218654 | QUICK STUDY | ENGLISH GRAMMAR & PUNCTUATION (EXP) | BARCH | | 2012 | 6.00 | 5.00 |
| ENGL-1460-02 | Technical Writing | 000148 | | Behm, Rebecca | | | |
| 9781423217763 | BARCharts | WRITING TIPS AND TRICKS | BARCH | | 2012 | 6.00 | 5.00 |
| 9780134094038 | GERSON | TECHNICAL COMMUNICATION: PROCESS & PRODUCT | PH | 9th | 2017 | 145.00 | 109.00 |
| | | | | | | 145.00 | 30.00 |
| 9781423218654 | QUICK STUDY | ENGLISH GRAMMAR & PUNCTUATION (EXP) | BARCH | | 2012 | 6.00 | 5.00 |
| ENGL-1460-03 | Technical Writing | 000149 | | LEIN, LINDA | | | |
| 9781423217763 | BARCharts | WRITING TIPS AND TRICKS | BARCH | | 2012 | 6.00 | 5.00 |
| 9780134094038 | GERSON | TECHNICAL COMMUNICATION: PROCESS & PRODUCT | PH | 9th | 2017 | 145.00 | 109.00 |
| | | | | | | 145.00 | 30.00 |
| 9781423218654 | QUICK STUDY | ENGLISH GRAMMAR & PUNCTUATION (EXP) | BARCH | | 2012 | 6.00 | 5.00 |
| ENGL-1460-04 | Technical Writing | 000422 | | LEIN, LINDA | | | |
| 9781423217763 | BARCharts | WRITING TIPS AND TRICKS | BARCH | | 2012 | 6.00 | 5.00 |
| 9780134094038 | GERSON | TECHNICAL COMMUNICATION: PROCESS & PRODUCT | PH | 9th | 2017 | 145.00 | 109.00 |
| | | | | | | 145.00 | 30.00 |
| 9781423218654 | QUICK STUDY | ENGLISH GRAMMAR & PUNCTUATION (EXP) | BARCH | | 2012 | 6.00 | 5.00 |
| ENGL-1460-90 | Technical Writing | 000036 | | HOLLERMANN, CHRIS | | | |
| 9781423217763 | BARCharts | WRITING TIPS AND TRICKS | BARCH | | 2012 | 6.00 | 5.00 |
| 9780134094038 | GERSON | TECHNICAL COMMUNICATION: PROCESS & PRODUCT | PH | 9th | 2017 | 145.00 | 109.00 |
| | | | | | | 145.00 | 30.00 |
| 9781423218654 | QUICK STUDY | ENGLISH GRAMMAR & PUNCTUATION (EXP) | BARCH | | 2012 | 6.00 | 5.00 |
| ENGL-1465-90 | Creative Writing | 000037 | | CLARK, ANNE | | | |
| 9781423217763 | BARCharts | WRITING TIPS AND TRICKS | BARCH | | 2012 | 6.00 | 5.00 |
| 9780134053240 | BURROWAY | IMAGINATIVE WRITING (W/OUT ACCESS) | PH | 4TH | 2015 | 62.00 | 46.00 |
| | | | | | | 62.00 | 15.00 |
| 9781423218654 | QUICK STUDY | ENGLISH GRAMMAR & PUNCTUATION (EXP) | BARCH | | 2012 | 6.00 | 5.00 |
| ENGL-1475-01 | Intro to Literature | 000457 | | Goracke, Kristin | | | |
| | | ***No information regarding course materials is available.*** | | | 0 | | |
| FASH-1601-01 | Intro Fashion Retailing | 000374 | | Daby, Kristin | | | |
| 9780131594104 | STALL-MEADOWS | FASHION NOW | PH | | 2011 | 130.00 | 97.00 |
| | | | | | | 130.00 | 50.00 |

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ATCC Foundation Bookstore 0000-215783001

Term: FALL 2017

| Course | Course Description | Course Ref # | Cont? | Instructor | | | |
|--|---------------------------|--|-----------|--------------------|------|-----------------|------------------|
| Course Note | | Section Note | | | | | |
| ISBN/Identifier | Author | Title/Description | Publisher | Edition | CY | New* /Rental | Used* /Rental |
| Book Note | | | | | | | |
| FICR-2641-01 | Financial Statement Analy | 000151 | | FRIEDERICHS, ROBEI | | | |
| 9780899826813 | AMERICAN BANKE | ANALYZING FINANCIAL STATEMENTS | AMBA | 8TH | 2013 | 120.00 | 89.00 |
| FLPO-1525-01 | Pneumatic Compnt | 000152 | | ZARBOK, TODD | | | |
| 9781557690159 | PARKER-HANNIFII | INDUSTRIAL PNEUMATIC TECHNOLOGY (#0275-B1) | PARHA | | 1980 | 42.00 | 32.00 |
| FLPO-1526-01 | Pneumatic Lab | 000153 | | ZARBOK, TODD | | | |
| | | *** NO TEXT *** | | | 0 | | |
| FLPO-1526-02 | Pneumatic Lab | 000154 | | ZARBOK, TODD | | | |
| | | *** NO TEXT *** | | | 0 | | |
| FLPO-1529-01 | Hydraulic Components | 000155 | | LARSON, DANIEL | | | |
| students should have lightning ref. book | | students should have lightning ref. book | | | | | |
| 9783981487930 | BOSCH | HYDRAULICS, BASIC PRINCIPLES & COMPONENTS: HYDR TRAINER V1 | REX | | 0 | 93.00 | 69.00 |
| FLPO-1531-01 | Hydraulic Components Lab | 000156 | CONT | LARSON, DANIEL | | | |
| Students should have Lightning Ref. book | | Students should have Lightning Ref. book | | | | | |
| | | *** NO TEXT *** | | | 0 | | |
| FLPO-1531-02 | Hydraulic Components Lab | 000157 | CONT | LARSON, DANIEL | | | |
| Students should have Lightning Ref. book | | Students should have Lightning Ref. book | | | | | |
| | | *** NO TEXT *** | | | 0 | | |
| FLPO-2520-01 | Instrumentation | 000158 | | SAGEDAHL, MARK | | | |
| 9781435488885 | BARTELT | INDUSTRIAL AUTOMATED SYSTEMS (W/CD) | CENG | 1st | 2011 | 231.00 | 173.00 |
| | | | | | | 231.00 | 80.00 |
| 230179952785524 | BARTELT, TERRY I | INDUSTRIAL AUTOMATED SYSTEMS: INSTRUMENTATION AND MOTION CONTROL (EXPIRES IN 120 DAYS) | CENG1* | 1 | 0 | 30.58 | |
| FLPO-2520-02 | Instrumentation | 000159 | | SAGEDAHL, MARK | | | |
| 9781435488885 | BARTELT | INDUSTRIAL AUTOMATED SYSTEMS (W/CD) | CENG | 1st | 2011 | 231.00 | 173.00 |
| | | | | | | 231.00 | 80.00 |
| 230179952785524 | BARTELT, TERRY I | INDUSTRIAL AUTOMATED SYSTEMS: INSTRUMENTATION AND MOTION CONTROL (EXPIRES IN 120 DAYS) | CENG1* | 1 | 0 | 30.58 | |
| GSDV-1400-01 | Individualized Degree Pla | 000160 | | HAAR, JULIE | | | |
| 9781595620156 | RATH | STRENGTHS FINDER 2.0 (W/ACCESS CODE) | GALLP | | 2007 | 23.00 | 17.00 |
| | Do Not Buy Used | | | | | | |

Booklist Report - by Course

ATCC Foundation Bookstore 0000-215783001

Term: FALL 2017

| Course | Course Description | Course Ref # | Cont? | Instructor | | | | |
|---------------------|---------------------------|--|-----------|-------------------|------|--------------|---------------|--|
| Course Note | | Section Note | | | | | | |
| ISBN/Identifier | Author | Title/Description | Publisher | Edition | CY | New* /Rental | Used* /Rental | |
| Book Note | | | | | | | | |
| GSDV-1400-02 | Individualized Degree Pla | 000161 | | HAAR, JULIE | | | | |
| 9781595620156 | RATH | STRENGTHS FINDER 2.0 (W/ACCESS CODE) | GALLP | | 2007 | 23.00 | 17.00 | |
| Do Not Buy Used | | | | | | | | |
| HEFI-1601-01 | Trng Prin & Method I | 000162 | | Lanners, Gregory | | | | |
| 9780736084154 | COBURN | NSCA'S ESSENTIALS OF PERSONAL TRAINING | HUKI | 2ND | 2012 | 105.00 | 79.00 | |
| 857376094845854 | NSCA -NATIONAL : | NSCA'S ESSENTIALS OF PERSONAL TRAINING 2ND EDITION (EXPIRES IN 120 DAYS) | HUKI | 0 | 0 | 77.00 | | |
| HEFI-1605-01 | Cardio/Grp Trng Prin/Prac | 000163 | | VAN ACKER, ANTHON | | | | |
| 9781450421898 | KENNEDY-ARMBR | METHODS OF GROUP EXER INSTRUCT (W/OLVIDEO ACCESS) | HUKI | 3RD | 2014 | 87.00 | 66.00 | |
| 704205832924755 | KENNEDY-ARMBR | METHODS OF GROUP EXERCISE INSTRUCTION 3RD EDITION (EXPIRES IN 120 DAYS) | HUKI | 0 | 0 | 46.00 | | |
| HEFI-1609-01 | Human Motion | 000164 | | VAN ACKER, ANTHON | | | | |
| | | *** NO TEXT *** | | | 0 | | | |
| HEFI-1615-01 | Design & Appl I | 000165 | | Lanners, Gregory | | | | |
| | | No new text required | | | 0 | | | |
| | | *** NO TEXT *** | | | 0 | | | |
| HEFI-2602-01 | Sport Perfm & Resist Trng | 000166 | | Lanners, Gregory | | | | |
| 9780415578219 | JEFFREYS | STRENGTH & CONDITIONING FOR SPORTS PERFORMANCE (P) | ROUTL | 1st | 2016 | 81.00 | 61.00 | |
| HEFI-2609-01 | Personal Fitness II | 000167 | | Lanners, Gregory | | | | |
| | | *** NO TEXT *** | | | 0 | | | |
| HEFI-9907-01 | Sport Perfm & Resist Trng | 000166 | | Lanners, Gregory | | | | |
| 9781451100846 | CHANDLER | CONDITIONING FOR STRENGTH &HUMAN PERFORMANCE (W/BNDIN AC | LIPWW | 2ND | 2013 | 96.00 | 71.00 | |
| 972938962932042 | T. JEFF CHANDLEI | CONDITIONING FOR STRENGTH AND HUMAN PERFORMANCE (EXPIRES IN 365 DAYS) | WOLTE* | 2 | 0 | 92.00 | | |
| HIST-1401-01 | U.S. History to 1877 | 000039 | | LOTTI, QUINTO | | | | |
| 9781423231165 | BARCharts | U.S. MAP: STATES & CITIES GUIDE | BARCh | | 2016 | 10.00 | 8.00 | |
| HIST-1401-02 | U.S. History to 1877 | 000450 | | | | | | |
| | | ***No information regarding course materials is available.*** | | | 0 | | | |
| HIST-1401-03 | U.S. History to 1877 | 000469 | | Issendorf, Rhonda | | | | |
| | | ***No information regarding course materials is available.*** | | | 0 | | | |

Booklist Report - by Course

ATCC Foundation Bookstore 0000-215783001

Term: FALL 2017

| Course | Course Description | Course Ref # | Cont? | Instructor | | | |
|---------------------|-------------------------|---|-----------|--------------------|------|-----------------|------------------|
| Course Note | | Section Note | | | | | |
| ISBN/Identifier | Author | Title/Description | Publisher | Edition | CY | New* /Rental | Used* /Rental |
| Book Note | | | | | | | |
| HIST-1401-04 | U.S. History to 1877 | 000470 | | Issendorf, Rhonda | | | |
| | | ***No information regarding course materials is available.*** | | | 0 | | |
| HIST-1401-90 | U.S. History to 1877 | 000038 | | LOTTI, QUINTO | | | |
| 9781285835259 | | APLIA /EBOOK: A PEOPLE & A NATION | CENG | 10 | 0 | 76.00 | |
| 9781423231165 | BARCharts | U.S. MAP: STATES & CITIES GUIDE | BARCh | | 2016 | 10.00 | 8.00 |
| HIST-1421-01 | World History to 1500 | 000168 | | LOTTI, QUINTO | | | |
| 9781423231172 | BARCharts INC. | WORLD MAP: COUNTRIES GUIDE | BARCh | | 2016 | 10.00 | 8.00 |
| 9781285780597 | BULLIET/CROSS | APLIA/eBook: THE EARTH & IT'S PEOPLE VOL. 1 - BRIEF | CENG | 6th | 2015 | 76.00 | 57.00 |
| HLTH-1620-01 | AHA Basic Life Support | 000169 | | SCHNITZLER, CARRIE | | | |
| 9781616694074 | AM. HEART ASSO | BLS PROVIDER MANUAL | CHANB | 2015 | 2015 | 16.00 | 12.00 |
| 9781616694227 | AM. HEART ASSO | HEARTSAVER FIRST AID | CHANN | 2015 | 2015 | 13.00 | 10.00 |
| 9781423218616 | BARCharts | CPR & LIFESAVING | BARCh | | 2012 | 6.00 | 5.00 |
| 9781423231103 | DISTELHORST | FIRST AID ADVANCED - SURVIVAL & DISASTERS | BARCh | | 2016 | 10.00 | 8.00 |
| HLTH-1620-02 | AHA Basic Life Support | 000170 | | SCHNITZLER, CARRIE | | | |
| 9781616694074 | AM. HEART ASSO | BLS PROVIDER MANUAL | CHANB | 2015 | 2015 | 16.00 | 12.00 |
| 9781616694227 | AM. HEART ASSO | HEARTSAVER FIRST AID | CHANN | 2015 | 2015 | 13.00 | 10.00 |
| 9781423218616 | BARCharts | CPR & LIFESAVING | BARCh | | 2012 | 6.00 | 5.00 |
| 9781423231103 | DISTELHORST | FIRST AID ADVANCED - SURVIVAL & DISASTERS | BARCh | | 2016 | 10.00 | 8.00 |
| HUMA-1407-90 | Int to Humanities | 000040 | | WEBSTER, ANDREW | | | |
| 9780073376653 | MATTHEWS | EXPERIENCE HUMANITIES | MCG | 8TH | 2014 | 210.00 | 157.00 |
| | | | | | | 210.00 | 75.00 |
| 671498130334105 | ROY MATTHEWS; | EXPERIENCE HUMANITIES, COMPLETE (EXPIRES IN 130 DAYS) | MCGR1* | 8 | 0 | 142.00 | |
| 9780140441000 | SANDARS | EPIC OF GILGAMESH | VP | | 1972 | 6.00 | 4.00 |
| IDES-1605-01 | Drafting | 000171 | | STEPANIAK, ROBYN | | | |
| 9781628920963 | CLINE | ARCHITECTURAL DRAFTING FOR INTERIOR DESIGNERS | FRCHD | 2ND | 2014 | 161.00 | 121.00 |
| IDES-1610-01 | Presentation Techniques | 000172 | | Childers, Kathryn | | | |
| 9780471741909 | DOYLE | COLOR DRAWING | WILEY | 3RD | 2007 | 100.00 | 75.00 |
| 008496983592454 | MAUREEN MITTOI | INTERIOR DESIGN VISUAL PRESENTATION (EXPIRES IN 120 DAYS) | WILE | 4 | 0 | 34.84 | |
| 205869451787514 | MICHAEL E. DOYL | COLOR DRAWING (EXPIRES IN 120 DAYS) | WILE | 3 | 0 | 67.99 | |

Booklist Report - by Course

ATCC Foundation Bookstore 0000-215783001

Term: FALL 2017

| Course | Course Description | Course Ref # | Cont? | Instructor | | | |
|---------------------|--------------------|--|-----------|------------|-------------------|--------------|---------------|
| Course Note | | Section Note | | | | | |
| ISBN/Identifier | Author | Title/Description | Publisher | Edition | CY | New* /Rental | Used* /Rental |
| Book Note | | | | | | | |
| IDES-1610-01 | | Presentation Techniques | 000172 | | Childers, Kathryn | | |
| 9780470619025 | MITTON | INTERIOR DESIGN VISUAL PRESENTATION | WILEY | 4TH | 2012 | 51.00 | 39.00 |
| IDES-1636-01 | | Materials of Int. Desgn | 000173 | | Childers, Kathryn | | |
| 9781501321849 | KOE | Fabric for the Designed Interior: Bundle Book + Studio Access Card | FRCHD | 2 | 2017 | 111.00 | 84.00 |
| 9780823016297 | SAMPSON | ESTIMATING FOR INTERIOR DESIGNERS (REV & ENL) (P) | WATGP | | 2001 | 18.00 | 12.00 |
| IDES-1650-01 | | Residential Studio | 000174 | | Childers, Kathryn | | |
| 176991938118929 | AMANDA DAVIS; R | KITCHEN AND BATH SUSTAINABLE DESIGN (LIFETIME) | WILE | 1 | 0 | 68.99 | |
| 9781118627723 | FERROGGIARO | KITCHEN & BATH SUSTAINABLE DESIGN | WILEY | | 2015 | 81.00 | 61.00 |
| 9780132786003 | JONES | BEGINNINGS OF INTERIOR ENVIRONMENT | PH | 11TH | 2014 | 133.00 | 100.00 |
| 764941504472013 | LYNN M. JONES A: | BEGINNINGS OF INTERIOR ENVIRONMENTS (EXPIRES IN 180 DAYS) | PREN1* | 11 | 0 | 36.00 | |
| IDES-1657-01 | | Lighting Design | 000175 | | Childers, Kathryn | | |
| 9781118454541 | BLITZER/MCKAY | KITCHEN & BATH LIGHTING | WILEY | 1st | 0 | 81.00 | 61.00 |
| 009938958559194 | DAN BLITZER; TAM | KITCHEN AND BATH LIGHTING (LIFETIME) | WILE | 1 | 0 | 68.99 | |
| IDES-2600-01 | | Furniture:Style & Constrn | 000176 | | STEPANIAK, ROBYN | | |
| 9780517037355 | ARONSON | ENCYCLOPEDIA OF FURNITURE (REV) | CROWN | 3RD | 1965 | 16.00 | 9.00 |
| 9780132050418 | CROCHET | DESIGNER'S GUIDE TO FURNITURE STYLES (P) | PH | 3RD | 2013 | 121.00 | 91.00 |
| 047700203584117 | TREENA M. CROC | DESIGNER'S GUIDE TO FURNITURE STYLES (EXPIRES IN 180 DAYS) | PREN1* | 3 | 0 | 32.00 | |
| IDES-2652-01 | | Adv Kitchen/Bath | 000177 | | Childers, Kathryn | | |
| 9781118439128 | NKBA | KITCHEN & BATH BUSINESS & PROJECT MANAGEMENT | WILEY | 2ND | 2014 | 91.00 | 68.00 |
| 968018974687293 | NKBA (NATIONAL I | KITCHEN AND BATH BUSINESS AND PROJECT MANAGEMENT (EXPIRES IN 120 DAYS) | WILE | 2 | 0 | 65.44 | |
| IDES-2660-01 | | Lg Comm Studio | 000383 | | STEPANIAK, ROBYN | | |
| 538064095002581 | CHRISTINE M. PIC | DESIGNING COMMERCIAL INTERIORS (LIFETIME) | WILE | 3 | 0 | 88.99 | |
| 9781118882085 | PIOTROWSKI | DESIGNING COMMERCIAL INTERIORS | WILEY | 3RD | 2016 | 111.00 | 84.00 |
| IDES-2664-01 | | CAD Drawing in Design III | 000178 | | STEPANIAK, ROBYN | | |
| 9780692875964 | | RESIDENTIAL DESIGN USING CHIEF ARCHITECT X9 | HALD | X9 | 2017 | 95.00 | 72.00 |

Booklist Report - by Course

ATCC Foundation Bookstore 0000-215783001

Term: FALL 2017

| Course | Course Description | Course Ref # | Cont? | Instructor | | | |
|---------------------|--------------------|--|-----------|---------------|------|-----------------|------------------|
| Course Note | | Section Note | | | | | |
| ISBN/Identifier | Author | Title/Description | Publisher | Edition | CY | New* /Rental | Used* /Rental |
| Book Note | | | | | | | |
| ITEC-1430-01 | Intro to Computer | 000179 | | HUGHES, KELLY | | | |
| 9781337211727 | CASHMAN | MS OFFICE 365 / 2016 INTRODUCTORY + MINDTAP | CENG | 1st | 2016 | 162.00 | 122.00 |
| 9781423226130 | FRYE | Microsoft Excel 2016 | BARCH | | 2016 | 10.00 | 8.00 |
| 9781423226116 | LAMBERT | MICROSOFT POWERPOINT 2016 TIPS & TRICKS | BARCH | | 2016 | 10.00 | 8.00 |
| 9781423226055 | LAMBERT | Microsoft Word 2016 | BARCH | | 2016 | 10.00 | 8.00 |
| ITEC-1430-02 | Intro to Computer | 000180 | | HAAR, JULIE | | | |
| 9781337211727 | CASHMAN | MS OFFICE 365 / 2016 INTRODUCTORY + MINDTAP | CENG | 1st | 2016 | 162.00 | 122.00 |
| 9781423226130 | FRYE | Microsoft Excel 2016 | BARCH | | 2016 | 10.00 | 8.00 |
| 9781423226116 | LAMBERT | MICROSOFT POWERPOINT 2016 TIPS & TRICKS | BARCH | | 2016 | 10.00 | 8.00 |
| 9781423226055 | LAMBERT | Microsoft Word 2016 | BARCH | | 2016 | 10.00 | 8.00 |
| ITEC-1430-03 | Intro to Computer | 000181 | | PATTEE, MAVIS | | | |
| 9781337211727 | CASHMAN | MS OFFICE 365 / 2016 INTRODUCTORY + MINDTAP | CENG | 1st | 2016 | 162.00 | 122.00 |
| 9781423226130 | FRYE | Microsoft Excel 2016 | BARCH | | 2016 | 10.00 | 8.00 |
| 9781423226116 | LAMBERT | MICROSOFT POWERPOINT 2016 TIPS & TRICKS | BARCH | | 2016 | 10.00 | 8.00 |
| 9781423226055 | LAMBERT | Microsoft Word 2016 | BARCH | | 2016 | 10.00 | 8.00 |
| ITEC-1430-04 | Intro to Computer | 000182 | | HUGHES, KELLY | | | |
| 9781337211727 | CASHMAN | MS OFFICE 365 / 2016 INTRODUCTORY + MINDTAP | CENG | 1st | 2016 | 162.00 | 122.00 |
| 9781423226130 | FRYE | Microsoft Excel 2016 | BARCH | | 2016 | 10.00 | 8.00 |
| 9781423226116 | LAMBERT | MICROSOFT POWERPOINT 2016 TIPS & TRICKS | BARCH | | 2016 | 10.00 | 8.00 |
| 9781423226055 | LAMBERT | Microsoft Word 2016 | BARCH | | 2016 | 10.00 | 8.00 |
| ITEC-1430-05 | Intro to Computer | 000430 | | PATTEE, MAVIS | | | |
| 9781337211727 | CASHMAN | MS OFFICE 365 / 2016 INTRODUCTORY + MINDTAP | CENG | 1st | 2016 | 162.00 | 122.00 |
| 9781423226130 | FRYE | Microsoft Excel 2016 | BARCH | | 2016 | 10.00 | 8.00 |
| 9781423226116 | LAMBERT | MICROSOFT POWERPOINT 2016 TIPS & TRICKS | BARCH | | 2016 | 10.00 | 8.00 |
| 9781423226055 | LAMBERT | Microsoft Word 2016 | BARCH | | 2016 | 10.00 | 8.00 |
| ITEC-1430-06 | Intro to Computer | 000431 | | PATTEE, MAVIS | | | |
| 9781337211727 | CASHMAN | MS OFFICE 365 / 2016 INTRODUCTORY + MINDTAP | CENG | 1st | 2016 | 162.00 | 122.00 |
| 9781423226130 | FRYE | Microsoft Excel 2016 | BARCH | | 2016 | 10.00 | 8.00 |
| 9781423226116 | LAMBERT | MICROSOFT POWERPOINT 2016 TIPS & TRICKS | BARCH | | 2016 | 10.00 | 8.00 |
| 9781423226055 | LAMBERT | Microsoft Word 2016 | BARCH | | 2016 | 10.00 | 8.00 |

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ATCC Foundation Bookstore 0000-215783001

Term: FALL 2017

| Course | Course Description | Course Ref # | Cont? | Instructor | | | |
|---------------------|---------------------|---|-----------|-----------------------|------|-----------------|------------------|
| Course Note | | Section Note | | | | | |
| ISBN/Identifier | Author | Title/Description | Publisher | Edition | CY | New* /Rental | Used* /Rental |
| Book Note | | | | | | | |
| ITEC-1430-07 | Intro to Computer | 000448 | | Paulson Dougherty, Am | | | |
| | | ***No information regarding course materials is available.*** | | | 0 | | |
| ITEC-1430-40 | Intro to Computer | 000041 | | PATTEE, MAVIS | | | |
| 9781337211727 | CASHMAN | MS OFFICE 365 / 2016 INTRODUCTORY + MINDTAP | CENG | 1st | 2016 | 162.00 | 122.00 |
| 9781423226130 | FRYE | Microsoft Excel 2016 | BARCH | | 2016 | 10.00 | 8.00 |
| 9781423226116 | LAMBERT | MICROSOFT POWERPOINT 2016 TIPS & TRICKS | BARCH | | 2016 | 10.00 | 8.00 |
| 9781423226055 | LAMBERT | Microsoft Word 2016 | BARCH | | 2016 | 10.00 | 8.00 |
| ITEC-1430-90 | Intro to Computer | 000042 | | HUGHES, KELLY | | | |
| 9781337211727 | CASHMAN | MS OFFICE 365 / 2016 INTRODUCTORY + MINDTAP | CENG | 1st | 2016 | 162.00 | 122.00 |
| 9781423226130 | FRYE | Microsoft Excel 2016 | BARCH | | 2016 | 10.00 | 8.00 |
| 9781423226116 | LAMBERT | MICROSOFT POWERPOINT 2016 TIPS & TRICKS | BARCH | | 2016 | 10.00 | 8.00 |
| 9781423226055 | LAMBERT | Microsoft Word 2016 | BARCH | | 2016 | 10.00 | 8.00 |
| ITEC-1440-01 | Beg Prsnl Compt I | 000183 | | HAAR, JULIE | | | |
| 9781337211727 | CASHMAN | MS OFFICE 365 / 2016 INTRODUCTORY + MINDTAP | CENG | 1st | 2016 | 162.00 | 122.00 |
| 9781423226130 | FRYE | Microsoft Excel 2016 | BARCH | | 2016 | 10.00 | 8.00 |
| 9781423226116 | LAMBERT | MICROSOFT POWERPOINT 2016 TIPS & TRICKS | BARCH | | 2016 | 10.00 | 8.00 |
| 9781423226055 | LAMBERT | Microsoft Word 2016 | BARCH | | 2016 | 10.00 | 8.00 |
| ITEC-1440-02 | Beg Prsnl Compt I | 000184 | | HUGHES, KELLY | | | |
| 9781337211727 | CASHMAN | MS OFFICE 365 / 2016 INTRODUCTORY + MINDTAP | CENG | 1st | 2016 | 162.00 | 122.00 |
| 9781423226130 | FRYE | Microsoft Excel 2016 | BARCH | | 2016 | 10.00 | 8.00 |
| 9781423226116 | LAMBERT | MICROSOFT POWERPOINT 2016 TIPS & TRICKS | BARCH | | 2016 | 10.00 | 8.00 |
| 9781423226055 | LAMBERT | Microsoft Word 2016 | BARCH | | 2016 | 10.00 | 8.00 |
| ITEC-1440-90 | Beg Prsnl Compt I | 000043 | | LOTTI, QUINTO | | | |
| 9781337211727 | CASHMAN | MS OFFICE 365 / 2016 INTRODUCTORY + MINDTAP | CENG | 1st | 2016 | 162.00 | 122.00 |
| 9781423226130 | FRYE | Microsoft Excel 2016 | BARCH | | 2016 | 10.00 | 8.00 |
| 9781423226116 | LAMBERT | MICROSOFT POWERPOINT 2016 TIPS & TRICKS | BARCH | | 2016 | 10.00 | 8.00 |
| 9781423226055 | LAMBERT | Microsoft Word 2016 | BARCH | | 2016 | 10.00 | 8.00 |
| ITEC-1445-01 | Persnl Cmptr Skills | 000185 | | LOTTI, QUINTO | | | |
| 9781337211727 | CASHMAN | MS OFFICE 365 / 2016 INTRODUCTORY + MINDTAP | CENG | 1st | 2016 | 162.00 | 122.00 |
| 9781423226130 | FRYE | Microsoft Excel 2016 | BARCH | | 2016 | 10.00 | 8.00 |

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| Course | Course Description | Course Ref # | Cont? | Instructor | | | |
|---------------------|---------------------------|---|-----------|------------------|------|--------------|---------------|
| Course Note | | Section Note | | | | | |
| ISBN/Identifier | Author | Title/Description | Publisher | Edition | CY | New* /Rental | Used* /Rental |
| Book Note | | | | | | | |
| ITEC-1445-01 | Persnl Cmptr Skills | 000185 | | LOTTI, QUINTO | | | |
| 9781423226116 | LAMBERT | MICROSOFT POWERPOINT 2016 TIPS & TRICKS | BARCH | | 2016 | 10.00 | 8.00 |
| 9781423226055 | LAMBERT | Microsoft Word 2016 | BARCH | | 2016 | 10.00 | 8.00 |
| LANG-1403-01 | Americn Sgn Lang I | 000186 | | BUTTWEILER, GAIA | | | |
| | | *** NO TEXT *** | | | 0 | | |
| LEGL-1601-01 | Legl Off Proc/Ethics | 000319 | | PATTEE, MAVIS | | | |
| 9781423205418 | BARCHARTS | LEGAL TERMINOLOGY | BARCH | | 2008 | 5.00 | 4.00 |
| 907213684526359 | EVERETT-NOLLKA | FUNDAMENTALS OF LAW OFFICE MANAGEMENT (EXPIRES IN 120 DAYS) | CENG1* | 5 | 0 | 22.28 | |
| 9781133280842 | NOLLKAMPER | FUND OF LAW OFFICE MANAGEMENT | ITP | 5TH | 2014 | 119.00 | 89.00 |
| LEGL-1616-90 | Legl Trans/WP | 000363 | | HAAG, MICHAEL | | | |
| 9781423205418 | BARCHARTS | LEGAL TERMINOLOGY | BARCH | | 2008 | 5.00 | 4.00 |
| 9781305586963 | CLARK | HOW 14: HANDBOOK FOR OFFICE PROFESSIONALS | SW | 14th | 2016 | 131.00 | 98.00 |
| 9780763842062 | LYLE | LEGAL TRANSCRIPTION (W/CD) | EMCPA | 3RD | 2012 | 140.00 | 104.00 |
| LEGL-2601-90 | Debtor/Creditor/Intell | 000321 | | HAAG, MICHAEL | | | |
| 9781423205418 | BARCHARTS | LEGAL TERMINOLOGY | BARCH | | 2008 | 5.00 | 4.00 |
| 9780314847546 | NALS | Basic Manual for the Legal Professional | WEST | 14th | 2017 | 76.00 | 57.00 |
| LEGL-2611-90 | Evidence and Exhibit Prep | 000322 | | HAAG, MICHAEL | | | |
| 9781423205418 | BARCHARTS | LEGAL TERMINOLOGY | BARCH | | 2008 | 5.00 | 4.00 |
| 9780766859630 | HUNT | EVIDENCE MANAGEMENT FOR PARALEGAL | ITP | | 2008 | 106.00 | 78.00 |
| 9781305506084 | MILLER | PARALEGAL TODAY (W/OUT ACCESS CODE) | ITP | 7TH | 2016 | 223.00 | 168.00 |
| LEGL-2704-01 | Internship | 000447 | | PATTEE, MAVIS | | | |
| No text required | | *** NO TEXT *** | | | 0 | | |
| LENF-1604-01 | MN Criminal Code | 000394 | | MARTIN, DEBORAH | | | |
| 9789970000203 | | Binder for Codes | MUELLER | | 0 | 9.00 | 6.00 |
| | | Law Enforcement Binder is optional, however, it is the best way to keep your codes organized and useable for study. | | | | | |
| 9789970007103 | | MINNESOTA CRIMINAL CODE | MCAA | 2017 | 2017 | 29.00 | 21.00 |
| 9781423233121 | BARCHARTS INC | EVIDENCE | BARCH | | 2016 | 11.00 | 9.00 |
| 9781423233084 | BARCHARTS INC | CRIMINAL LAW | BARCH | | 2016 | 11.00 | 9.00 |
| LENF-1604-02 | MN Criminal Code | 000395 | | MARTIN, DEBORAH | | | |
| 9789970000203 | | Binder for Codes | MUELLER | | 0 | 9.00 | 6.00 |
| | | Law Enforcement Binder is optional, however, it is the best way to keep your codes organized and useable for study. | | | | | |
| 9789970007103 | | MINNESOTA CRIMINAL CODE | MCAA | 2017 | 2017 | 29.00 | 21.00 |

Booklist Report - by Course

ATCC Foundation Bookstore 0000-215783001

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| Course | Course Description | Course Ref # | Cont? | Instructor | | | |
|---------------------|------------------------------------|---|-----------|-----------------|------|--------------|---------------|
| Course Note | | Section Note | | | | | |
| ISBN/Identifier | Author | Title/Description | Publisher | Edition | CY | New* /Rental | Used* /Rental |
| Book Note | | | | | | | |
| LENF-1604-02 | MN Criminal Code | 000395 | | MARTIN, DEBORAH | | | |
| 9781423233121 | BARCharts INC | EVIDENCE | BARCh | | 2016 | 11.00 | 9.00 |
| 9781423233084 | BARCharts INC | CRIMINAL LAW | BARCh | | 2016 | 11.00 | 9.00 |
| LENF-1604-03 | MN Criminal Code | 000396 | | MARTIN, DEBORAH | | | |
| 9789970000203 | | Binder for Codes | MUELLER | | 0 | 9.00 | 6.00 |
| | | Law Enforcement Binder is optional, however, it is the best way to keep your codes organized and useable for study. | | | | | |
| 9789970007103 | | MINNESOTA CRIMINAL CODE | MCAA | 2017 | 2017 | 29.00 | 21.00 |
| 9781423233121 | BARCharts INC | EVIDENCE | BARCh | | 2016 | 11.00 | 9.00 |
| 9781423233084 | BARCharts INC | CRIMINAL LAW | BARCh | | 2016 | 11.00 | 9.00 |
| LENF-1607-01 | Crim Justice/ Patrol Proc | 000397 | | METCALF, JAMES | | | |
| 9781423233091 | BARCharts INC | CRIMINAL PROCEDURE | BARCh | | 2016 | 11.00 | 9.00 |
| 9781305968769 | HESS | INTRO TO LAW ENFORCEMENT & CRIMINAL JUSTICE | ITP | 12TH | 2017 | 193.00 | 145.00 |
| 9781423203056 | QUICK STUDY | CRIMINAL JUSTICE | BARCh | | 2007 | 6.00 | 5.00 |
| LENF-1607-02 | Crim Justice/ Patrol Proc | 000398 | | METCALF, JAMES | | | |
| 9781423233091 | BARCharts INC | CRIMINAL PROCEDURE | BARCh | | 2016 | 11.00 | 9.00 |
| 9781305968769 | HESS | INTRO TO LAW ENFORCEMENT & CRIMINAL JUSTICE | ITP | 12TH | 2017 | 193.00 | 145.00 |
| 9781423203056 | QUICK STUDY | CRIMINAL JUSTICE | BARCh | | 2007 | 6.00 | 5.00 |
| LENF-1607-03 | Crim Justice/ Patrol Proc | 000399 | | WOLFE, DUANE | | | |
| 9781423233091 | BARCharts INC | CRIMINAL PROCEDURE | BARCh | | 2016 | 11.00 | 9.00 |
| 9781305968769 | HESS | INTRO TO LAW ENFORCEMENT & CRIMINAL JUSTICE | ITP | 12TH | 2017 | 193.00 | 145.00 |
| 9781423203056 | QUICK STUDY | CRIMINAL JUSTICE | BARCh | | 2007 | 6.00 | 5.00 |
| LENF-1616-01 | JvnI Justice/Law | 000400 | | HAAG, MICHAEL | | | |
| | Not available until 20 August 2014 | | | | | | |
| 9789970007202 | | MINNESOTA JUVENILE CODE | MCAA | 2017 | 2017 | 29.00 | 21.00 |
| 9780199958412 | HEMMENS | SIGNIFICANT CASES IN JUVENILE JUSTICE | OUP | 2ND | 0 | 31.00 | 23.00 |
| LENF-1616-02 | JvnI Justice/Law | 000401 | | MARTIN, DEBORAH | | | |
| | Not available until 20 August 2014 | | | | | | |
| 9789970007202 | | MINNESOTA JUVENILE CODE | MCAA | 2017 | 2017 | 29.00 | 21.00 |
| 9780199958412 | HEMMENS | SIGNIFICANT CASES IN JUVENILE JUSTICE | OUP | 2ND | 0 | 31.00 | 23.00 |
| LENF-1616-03 | JvnI Justice/Law | 000402 | | MARTIN, DEBORAH | | | |
| | Not available until 20 August 2014 | | | | | | |
| 9789970007202 | | MINNESOTA JUVENILE CODE | MCAA | 2017 | 2017 | 29.00 | 21.00 |
| 9780199958412 | HEMMENS | SIGNIFICANT CASES IN JUVENILE JUSTICE | OUP | 2ND | 0 | 31.00 | 23.00 |

Booklist Report - by Course

ATCC Foundation Bookstore 0000-215783001

Term: FALL 2017

| Course | Course Description | Course Ref # | Cont? | Instructor | | | |
|---------------------|--------------------------|---|-----------|-------------------------|------|--------------|---------------|
| Course Note | | Section Note | | | | | |
| ISBN/Identifier | Author | Title/Description | Publisher | Edition | CY | New* /Rental | Used* /Rental |
| Book Note | | | | | | | |
| LENF-1621-01 | Survival Spanish | 000403 | | Scholer Kliewer, Cather | | | |
| 9781423231141 | BARCharts INC. | SPANISH PHRASES | BARCh | | 2016 | 10.00 | 8.00 |
| 9789970000029 | JAG CONSULTING | BASIC SURVIVAL SPANISH SKILLS FOR LAW ENFORCEMENT | REPRO | | 0 | 12.00 | 1.00 |
| LENF-1621-02 | Survival Spanish | 000404 | | Scholer Kliewer, Cather | | | |
| 9781423231141 | BARCharts INC. | SPANISH PHRASES | BARCh | | 2016 | 10.00 | 8.00 |
| 9789970000029 | JAG CONSULTING | BASIC SURVIVAL SPANISH SKILLS FOR LAW ENFORCEMENT | REPRO | | 0 | 12.00 | 1.00 |
| LENF-1621-03 | Survival Spanish | 000405 | | Scholer Kliewer, Cather | | | |
| 9781423231141 | BARCharts INC. | SPANISH PHRASES | BARCh | | 2016 | 10.00 | 8.00 |
| 9789970000029 | JAG CONSULTING | BASIC SURVIVAL SPANISH SKILLS FOR LAW ENFORCEMENT | REPRO | | 0 | 12.00 | 1.00 |
| LENF-1624-01 | Emergency Med Rspndr-EMR | 000407 | | BREJCHA, BRAD | | | |
| 9789970002306 | | MDI CPR MICROMASK 73-402 (GLOVES & CASE) | EMP | | 0 | 14.00 | |
| 9781616694074 | AM. HEART ASSO | BLS PROVIDER MANUAL | CHANB | 2015 | 2015 | 16.00 | 12.00 |
| 9781423218616 | BARCharts | CPR & LIFESAVING | BARCh | | 2012 | 6.00 | 5.00 |
| 9781423231103 | DISTELHORST | FIRST AID ADVANCED - SURVIVAL & DISASTERS | BARCh | | 2016 | 10.00 | 8.00 |
| 9781435487840 | GRAFFT | ESSENTIALS FOR THE EMERGENCY MEDICAL RESPONDER | CENG | | 2012 | 91.00 | 67.00 |
| | | | | | | 91.00 | 30.00 |
| LENF-1624-02 | Emergency Med Rspndr-EMR | 000408 | | BREJCHA, BRAD | | | |
| 9789970002306 | | MDI CPR MICROMASK 73-402 (GLOVES & CASE) | EMP | | 0 | 14.00 | |
| 9781616694074 | AM. HEART ASSO | BLS PROVIDER MANUAL | CHANB | 2015 | 2015 | 16.00 | 12.00 |
| 9781423218616 | BARCharts | CPR & LIFESAVING | BARCh | | 2012 | 6.00 | 5.00 |
| 9781423231103 | DISTELHORST | FIRST AID ADVANCED - SURVIVAL & DISASTERS | BARCh | | 2016 | 10.00 | 8.00 |
| 9781435487840 | GRAFFT | ESSENTIALS FOR THE EMERGENCY MEDICAL RESPONDER | CENG | | 2012 | 91.00 | 67.00 |
| | | | | | | 91.00 | 30.00 |
| LENF-1624-03 | Emergency Med Rspndr-EMR | 000409 | | BREJCHA, BRAD | | | |
| 9789970002306 | | MDI CPR MICROMASK 73-402 (GLOVES & CASE) | EMP | | 0 | 14.00 | |
| 9781616694074 | AM. HEART ASSO | BLS PROVIDER MANUAL | CHANB | 2015 | 2015 | 16.00 | 12.00 |
| 9781423218616 | BARCharts | CPR & LIFESAVING | BARCh | | 2012 | 6.00 | 5.00 |
| 9781423231103 | DISTELHORST | FIRST AID ADVANCED - SURVIVAL & DISASTERS | BARCh | | 2016 | 10.00 | 8.00 |
| 9781435487840 | GRAFFT | ESSENTIALS FOR THE EMERGENCY MEDICAL RESPONDER | CENG | | 2012 | 91.00 | 67.00 |
| | | | | | | 91.00 | 30.00 |

Booklist Report - by Course

ATCC Foundation Bookstore 0000-215783001

Term: FALL 2017

| Course | Course Description | Course Ref # | Cont? | Instructor | | | |
|---------------------|--------------------------|---|-----------|--------------------|------|--------------|---------------|
| Course Note | | Section Note | | | | | |
| ISBN/Identifier | Author | Title/Description | Publisher | Edition | CY | New* /Rental | Used* /Rental |
| Book Note | | | | | | | |
| LENF-1629-01 | Diversty/Policing/Victim | 000418 | | MARTIN, DEBORAH | | | |
| 9781305968769 | HESS | INTRO TO LAW ENFORCEMENT & CRIMINAL JUSTICE | ITP | 12TH | 2017 | 193.00 | 145.00 |
| 9789970000630 | LERC | SHADOW VICTIMS: CRIMES AGAINST PEOPLE WITH DISABILITIES | LERC | | 0 | 35.00 | 27.00 |
| LENF-2602-01 | Report Writ/Emp Prep | 000332 | | Larson, Thomas | | | |
| 9781423233121 | BARCharts INC | EVIDENCE | BARCh | | 2016 | 11.00 | 9.00 |
| 9780940309197 | HESS | FOR THE RECORD WKBK | INNSY | 6TH | 2008 | 31.00 | 23.00 |
| LENF-2602-02 | Report Writ/Emp Prep | 000333 | | Larson, Thomas | | | |
| 9781423233121 | BARCharts INC | EVIDENCE | BARCh | | 2016 | 11.00 | 9.00 |
| 9780940309197 | HESS | FOR THE RECORD WKBK | INNSY | 6TH | 2008 | 31.00 | 23.00 |
| LENF-2602-03 | Report Writ/Emp Prep | 000334 | | Larson, Thomas | | | |
| 9781423233121 | BARCharts INC | EVIDENCE | BARCh | | 2016 | 11.00 | 9.00 |
| 9780940309197 | HESS | FOR THE RECORD WKBK | INNSY | 6TH | 2008 | 31.00 | 23.00 |
| LENF-2602-04 | Report Writ/Emp Prep | 000335 | | Larson, Thomas | | | |
| 9781423233121 | BARCharts INC | EVIDENCE | BARCh | | 2016 | 11.00 | 9.00 |
| 9780940309197 | HESS | FOR THE RECORD WKBK | INNSY | 6TH | 2008 | 31.00 | 23.00 |
| LENF-2606-01 | Firearm/Survival Tact | 000336 | | WOLFE, DUANE | | | |
| 9780873649353 | ARTWOHL | DEADLY FORCE ENCOUNTERS: WHAT COPS NEED TO KNOW | PALAD | | 0 | 20.00 | 14.00 |
| 9789970000760 | D.WOLFE | FIREARMS AND SAFETY HANDBOOK | REPRO | 2015 | 2002 | 5.00 | 4.00 |
| LENF-2606-02 | Firearm/Survival Tact | 000337 | | SWANSON, REBECCA | | | |
| 9780873649353 | ARTWOHL | DEADLY FORCE ENCOUNTERS: WHAT COPS NEED TO KNOW | PALAD | | 0 | 20.00 | 14.00 |
| 9789970000760 | D.WOLFE | FIREARMS AND SAFETY HANDBOOK | REPRO | 2015 | 2002 | 5.00 | 4.00 |
| LENF-2606-03 | Firearm/Survival Tact | 000338 | | SWANSON, REBECCA | | | |
| 9780873649353 | ARTWOHL | DEADLY FORCE ENCOUNTERS: WHAT COPS NEED TO KNOW | PALAD | | 0 | 20.00 | 14.00 |
| 9789970000760 | D.WOLFE | FIREARMS AND SAFETY HANDBOOK | REPRO | 2015 | 2002 | 5.00 | 4.00 |
| LENF-2606-04 | Firearm/Survival Tact | 000339 | | WOLFE, DUANE | | | |
| 9780873649353 | ARTWOHL | DEADLY FORCE ENCOUNTERS: WHAT COPS NEED TO KNOW | PALAD | | 0 | 20.00 | 14.00 |
| 9789970000760 | D.WOLFE | FIREARMS AND SAFETY HANDBOOK | REPRO | 2015 | 2002 | 5.00 | 4.00 |
| LENF-2607-01 | Crim Invest/Coll | 000340 | | VanOverbeke, Mandi | | | |
| 9781423233091 | BARCharts INC | CRIMINAL PROCEDURE | BARCh | | 2016 | 11.00 | 9.00 |

Booklist Report - by Course

ATCC Foundation Bookstore 0000-215783001

Term: FALL 2017

| Course | Course Description | Course Ref # | Cont? | Instructor | | | |
|---------------------|--------------------|---|-----------|--------------------|------|--------------|---------------|
| Course Note | | Section Note | | | | | |
| ISBN/Identifier | Author | Title/Description | Publisher | Edition | CY | New* /Rental | Used* /Rental |
| Book Note | | | | | | | |
| LENF-2607-01 | Crim Invest/Coll | 000340 | | VanOverbeke, Mandi | | | |
| 9781423233121 | BARCharts INC | EVIDENCE | BARCh | | 2016 | 11.00 | 9.00 |
| 9781423233084 | BARCharts INC | CRIMINAL LAW | BARCh | | 2016 | 11.00 | 9.00 |
| 9781452272122 | BRANDL | CRIMINAL INVESTIGATION | SAGE | 3RD | 2014 | 117.00 | 88.00 |
| | | | | | | 117.00 | 35.00 |
| 502227071753934 | STEVEN G. BRANI | CRIMINAL INVESTIGATION (EXPIRES IN 180 DAYS) | SAGEP | 0 | 0 | 63.00 | |
| LENF-2607-02 | Crim Invest/Coll | 000341 | | VanOverbeke, Mandi | | | |
| 9781423233091 | BARCharts INC | CRIMINAL PROCEDURE | BARCh | | 2016 | 11.00 | 9.00 |
| 9781423233121 | BARCharts INC | EVIDENCE | BARCh | | 2016 | 11.00 | 9.00 |
| 9781423233084 | BARCharts INC | CRIMINAL LAW | BARCh | | 2016 | 11.00 | 9.00 |
| 9781452272122 | BRANDL | CRIMINAL INVESTIGATION | SAGE | 3RD | 2014 | 117.00 | 88.00 |
| | | | | | | 117.00 | 35.00 |
| 502227071753934 | STEVEN G. BRANI | CRIMINAL INVESTIGATION (EXPIRES IN 180 DAYS) | SAGEP | 0 | 0 | 63.00 | |
| LENF-2607-03 | Crim Invest/Coll | 000342 | | VanOverbeke, Mandi | | | |
| 9781423233091 | BARCharts INC | CRIMINAL PROCEDURE | BARCh | | 2016 | 11.00 | 9.00 |
| 9781423233121 | BARCharts INC | EVIDENCE | BARCh | | 2016 | 11.00 | 9.00 |
| 9781423233084 | BARCharts INC | CRIMINAL LAW | BARCh | | 2016 | 11.00 | 9.00 |
| 9781452272122 | BRANDL | CRIMINAL INVESTIGATION | SAGE | 3RD | 2014 | 117.00 | 88.00 |
| | | | | | | 117.00 | 35.00 |
| 502227071753934 | STEVEN G. BRANI | CRIMINAL INVESTIGATION (EXPIRES IN 180 DAYS) | SAGEP | 0 | 0 | 63.00 | |
| LENF-2607-04 | Crim Invest/Coll | 000343 | | VanOverbeke, Mandi | | | |
| 9781423233091 | BARCharts INC | CRIMINAL PROCEDURE | BARCh | | 2016 | 11.00 | 9.00 |
| 9781423233121 | BARCharts INC | EVIDENCE | BARCh | | 2016 | 11.00 | 9.00 |
| 9781423233084 | BARCharts INC | CRIMINAL LAW | BARCh | | 2016 | 11.00 | 9.00 |
| 9781452272122 | BRANDL | CRIMINAL INVESTIGATION | SAGE | 3RD | 2014 | 117.00 | 88.00 |
| | | | | | | 117.00 | 35.00 |
| 502227071753934 | STEVEN G. BRANI | CRIMINAL INVESTIGATION (EXPIRES IN 180 DAYS) | SAGEP | 0 | 0 | 63.00 | |
| LENF-2608-01 | Hwy Safe/Accident | 000344 | | STUMPF, SCOTT | | | |
| | | *** NO TEXT *** | | | | 0 | |
| LENF-2608-02 | Hwy Safe/Accident | 000345 | | STUMPF, SCOTT | | | |
| | | *** NO TEXT *** | | | | 0 | |
| LENF-2608-03 | Hwy Safe/Accident | 000346 | | STUMPF, SCOTT | | | |
| | | *** NO TEXT *** | | | | 0 | |
| LENF-2608-04 | Hwy Safe/Accident | 000347 | | STUMPF, SCOTT | | | |
| | | *** NO TEXT *** | | | | 0 | |

Booklist Report - by Course

ATCC Foundation Bookstore 0000-215783001

Term: FALL 2017

| Course | Course Description | Course Ref # | Cont? | Instructor | | | |
|----------------------------------|----------------------|--|-----------|-------------------|------|--------------|---------------|
| Course Note | | Section Note | | | | | |
| ISBN/Identifier | Author | Title/Description | Publisher | Edition | CY | New* /Rental | Used* /Rental |
| Book Note | | | | | | | |
| LENF-2623-01 | Crim Pro/Con Law/Cvl | 000417 | | SMITH, JAMES | | | |
| 9781423233091 | BARCharts INC | CRIMINAL PROCEDURE | BARCh | | 2016 | 11.00 | 9.00 |
| 9781423233121 | BARCharts INC | EVIDENCE | BARCh | | 2016 | 11.00 | 9.00 |
| 9781423233060 | BARCharts INC | Constitutional Law | BARCh | | 2016 | 11.00 | 9.00 |
| 9780323340489 | KANOVITZ | CONSTITUTIONAL LAW FOR CRIMINAL JUSTICE (REV) | TAYLR | 14TH | 2015 | 106.00 | 79.00 |
| LENF-2627-01 | Crim Procd Cvl Proc | 000348 | | CONT SMITH, JAMES | | | |
| Should have Con Law 14th edition | | Should have Con Law 14th edition | | | | | |
| 9781423233091 | BARCharts INC | CRIMINAL PROCEDURE | BARCh | | 2016 | 11.00 | 9.00 |
| 9781423233121 | BARCharts INC | EVIDENCE | BARCh | | 2016 | 11.00 | 9.00 |
| 9781423233060 | BARCharts INC | Constitutional Law | BARCh | | 2016 | 11.00 | 9.00 |
| LENF-2627-02 | Crim Procd Cvl Proc | 000349 | | CONT SMITH, JAMES | | | |
| Should have Con Law 14th edition | | Should have Con Law 14th edition | | | | | |
| 9781423233091 | BARCharts INC | CRIMINAL PROCEDURE | BARCh | | 2016 | 11.00 | 9.00 |
| 9781423233121 | BARCharts INC | EVIDENCE | BARCh | | 2016 | 11.00 | 9.00 |
| 9781423233060 | BARCharts INC | Constitutional Law | BARCh | | 2016 | 11.00 | 9.00 |
| LENF-2627-03 | Crim Procd Cvl Proc | 000350 | | CONT SMITH, JAMES | | | |
| Should have Con Law 14th edition | | Should have Con Law 14th edition | | | | | |
| 9781423233091 | BARCharts INC | CRIMINAL PROCEDURE | BARCh | | 2016 | 11.00 | 9.00 |
| 9781423233121 | BARCharts INC | EVIDENCE | BARCh | | 2016 | 11.00 | 9.00 |
| 9781423233060 | BARCharts INC | Constitutional Law | BARCh | | 2016 | 11.00 | 9.00 |
| LENF-2627-04 | Crim Procd Cvl Proc | 000351 | | CONT SMITH, JAMES | | | |
| Should have Con Law 14th edition | | Should have Con Law 13th edition | | | | | |
| 9781423233091 | BARCharts INC | CRIMINAL PROCEDURE | BARCh | | 2016 | 11.00 | 9.00 |
| 9781423233121 | BARCharts INC | EVIDENCE | BARCh | | 2016 | 11.00 | 9.00 |
| 9781423233060 | BARCharts INC | Constitutional Law | BARCh | | 2016 | 11.00 | 9.00 |
| MACH-1505-01 | Blueprt Reading | 000187 | | Bergquist, James | | | |
| 527168634768503 | RUSS SCHULTZ; L | BLUEPRINT READING FOR MACHINE TRADES (EXPIRES IN 180 DAYS) | PREN1* | 7 | 0 | 30.00 | |
| 9780132172202 | SCHULTZ | BLUEPRINT READING FOR MACHINE TRADES | PH | 7TH | 2012 | 110.00 | 83.00 |
| MACH-1523-01 | Mach Tool Thry I | 000188 | | HANSON, ANTHONY | | | |
| 9780132912655 | KIBBE | MACHINE TOOL PRACTICES | PH | 10TH | 2014 | 203.00 | 153.00 |
| 9780831130916 | OBERG | MACHINERY'S HANDBOOK, 30TH EDITION, TOOLBOX EDITION | INDUS | 30th | 2016 | 93.00 | 70.00 |
| 260057593048784 | RICHARD R. KIBBE | MACHINE TOOL PRACTICES (EXPIRES IN 180 DAYS) | PREN1* | 10 | 0 | 54.00 | |
| MACH-1619-01 | Turning I | 000189 | | Huwe, Kevin | | | |
| | | *** NO TEXT *** | | | 0 | | |

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ATCC Foundation Bookstore 0000-215783001

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| Course | Course Description | Course Ref # | Cont? | Instructor | | | |
|-----------------|------------------------|--|-----------|-------------------|------|--------------|---------------|
| Course Note | | Section Note | | | | | |
| ISBN/Identifier | Author | Title/Description | Publisher | Edition | CY | New* /Rental | Used* /Rental |
| Book Note | | | | | | | |
| MACH-1620-01 | Milling I | 000190 | | HANSON, ANTHONY | | | |
| | | *** NO TEXT *** | | | 0 | | |
| MACH-1621-01 | Grinding I | 000191 | | SCHLANGEN, BRADLI | | | |
| | | *** NO TEXT *** | | | 0 | | |
| MACH-1624-01 | Shop Math I | 000192 | | Huwe, Kevin | | | |
| | | *** NO TEXT *** | | | 0 | | |
| MACH-2510-01 | Comp Numer Cont | 000193 | | Huwe, Kevin | | | |
| 9781418060992 | MATTSON | CNC PROGRAMMING: PRIN & APPS | ITP | | 2010 | 162.00 | 120.00 |
| 488638035273383 | MATTSON, MIKE | CNC PROGRAMMING: PRINCIPLES AND APPLICATIONS (EXPIRES IN 120 DAYS) | CENG1* | 1 | 0 | 24.03 | |
| MACH-2617-01 | Intro to CAD | 000194 | | SCHLANGEN, BRADLI | | | |
| | | *** NO TEXT *** | | | 0 | | |
| MACH-2617-02 | Intro to CAD | 000195 | | SCHLANGEN, BRADLI | | | |
| | | *** NO TEXT *** | | | 0 | | |
| MACH-2630-01 | Proc Plan I/Metrology | 000196 | | HUWE, KEVIN | | | |
| | | *** NO TEXT *** | | | 0 | | |
| MACH-2630-02 | Proc Plan I/Metrology | 000197 | | HUWE, KEVIN | | | |
| | | *** NO TEXT *** | | | 0 | | |
| MACH-2631-01 | Mach Tool Opr I | 000198 | | Huwe, Kevin | | | |
| | | *** NO TEXT *** | | | 0 | | |
| MACH-2631-02 | Mach Tool Opr I | 000199 | | HANSON, ANTHONY | | | |
| | | *** NO TEXT *** | | | 0 | | |
| MACH-2634-01 | CNC Mach Opr I | 000200 | | Huwe, Kevin | | | |
| | | *** NO TEXT *** | | | 0 | | |
| MACH-2634-02 | CNC Mach Opr I | 000201 | | HANSON, ANTHONY | | | |
| | | *** NO TEXT *** | | | 0 | | |
| MATH-0322-01 | College Prep Tech Math | 000203 | | EBERHARDT, JUSTIN | | | |
| 9781423224372 | BARCharts | WEIGHTS & MEASURES | BARCh | | 2014 | 6.00 | 5.00 |
| 597075302625881 | ELAYN MARTIN-G/ | BASIC COLLEGE MATHEMATICS (EXPIRES IN 180 DAYS) | PRSON | 5 | 0 | 56.00 | |
| 9780321950970 | MARTIN-GAY | BASIC COLLEGE MATHEMATICS (W/OUT MYMATHLAB-MYLABSPLUS) | PH | 5TH | 2015 | 195.00 | 146.00 |
| | | | | | | 195.00 | 75.00 |

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ATCC Foundation Bookstore 0000-215783001

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| Course | Course Description | Course Ref # | Cont? | Instructor | | | |
|--------------------------------|------------------------|---|-----------|-------------------|------|--------------|---------------|
| Course Note | | Section Note | | | | | |
| ISBN/Identifier | Author | Title/Description | Publisher | Edition | CY | New* /Rental | Used* /Rental |
| Book Note | | | | | | | |
| MATH-0322-02 | College Prep Tech Math | 000204 | | EBERHARDT, JUSTIN | | | |
| 9781423224372 | BARCharts | WEIGHTS & MEASURES | BARCh | | 2014 | 6.00 | 5.00 |
| 597075302625881 | ELAYN MARTIN-GAY | BASIC COLLEGE MATHEMATICS (EXPIRES IN 180 DAYS) | PRSON | 5 | 0 | 56.00 | |
| 9780321950970 | MARTIN-GAY | BASIC COLLEGE MATHEMATICS (W/OUT MYMATHLAB-MYLABSPPLUS) | PH | 5TH | 2015 | 195.00 | 146.00 |
| | | | | | | 195.00 | 75.00 |
| MATH-0429-02 | Beginning Algebra | 000206 | | HARDY, LANELL | | | |
| choice: looseleaf or hardcover | | choice: looseleaf or hardcover | | | | | |
| 9781423220312 | QUICK STUDY | COLLEGE ALGEBRA | BARCh | | 2013 | 10.00 | 8.00 |
| 9780134582122 | TOBEY | BEGINNING & INTERMEDIATE ALGEBRA | PEAR | 5th | 2017 | 171.00 | 128.00 |
| 9780134266404 | TOBEY | BEGINNING & INTERMEDIATE ALGEBRA (W/MYMATHLAB ACC CARD) | PRSON | 5TH | 2017 | 243.00 | 182.00 |
| MATH-0429-03 | Beginning Algebra | 000207 | | HARDY, LANELL | | | |
| choice: looseleaf or hardcover | | | | | | | |
| 9781423220312 | QUICK STUDY | COLLEGE ALGEBRA | BARCh | | 2013 | 10.00 | 8.00 |
| 9780134582122 | TOBEY | BEGINNING & INTERMEDIATE ALGEBRA | PEAR | 5th | 2017 | 171.00 | 128.00 |
| 9780134266404 | TOBEY | BEGINNING & INTERMEDIATE ALGEBRA (W/MYMATHLAB ACC CARD) | PRSON | 5TH | 2017 | 243.00 | 182.00 |
| MATH-0431-01 | Intermediate Alg | 000208 | | HARDY, LANELL | | | |
| CHOICE: Looseleaf or Hardcover | | CHOICE: Looseleaf or Hardcover | | | | | |
| 9781423220312 | QUICK STUDY | COLLEGE ALGEBRA | BARCh | | 2013 | 10.00 | 8.00 |
| 9780134582122 | TOBEY | BEGINNING & INTERMEDIATE ALGEBRA | PEAR | 5th | 2017 | 171.00 | 128.00 |
| 9780134266404 | TOBEY | BEGINNING & INTERMEDIATE ALGEBRA (W/MYMATHLAB ACC CARD) | PRSON | 5TH | 2017 | 243.00 | 182.00 |
| MATH-1415-01 | Math Reasoning | 000209 | | EBERHARDT, JUSTIN | | | |
| 9781423224372 | BARCharts | WEIGHTS & MEASURES | BARCh | | 2014 | 6.00 | 5.00 |
| 9780321923202 | BENNETT | USING & UNDERSTANDING MATHEMATICS (W/MYMATHLAB ACCESS) | PH | 6TH | 2015 | 155.00 | 117.00 |
| MATH-1415-90 | Math Reasoning | 000044 | | HARDY, LANELL | | | |
| 9781423224372 | BARCharts | WEIGHTS & MEASURES | BARCh | | 2014 | 6.00 | 5.00 |
| 9780134697291 | BENNETT | USING & UNDERSTANDING MATHEMATICS (w/MY MATH LAB) | PEAR | 6th | 2015 | 155.00 | 117.00 |
| MATH-1420-01 | College Algebra | 000210 | | HARDY, LANELL | | | |
| 9781337604642 | GUSTAFSON | COLLEGE ALGEBRA w/WEB ASSIGN | CENG | 12 | 2015 | 101.00 | 76.00 |
| 9781423220312 | QUICK STUDY | COLLEGE ALGEBRA | BARCh | | 2013 | 10.00 | 8.00 |

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| Course | Course Description | Course Ref # | Cont? | Instructor | | | |
|---------------------|---------------------|---|-----------|-------------------|------|-----------------|------------------|
| Course Note | | Section Note | | | | | |
| ISBN/Identifier | Author | Title/Description | Publisher | Edition | CY | New* /Rental | Used* /Rental |
| Book Note | | | | | | | |
| MATH-1420-02 | College Algebra | 000458 | | Song, Justin | | | |
| | | ***No information regarding course materials is available.*** | | | 0 | | |
| MATH-1425-01 | Precalculus | 000459 | | Song, Justin | | | |
| | | ***No information regarding course materials is available.*** | | | 0 | | |
| MATH-1426-01 | Calculus I | 000211 | | EBERHARDT, JUSTIN | | | |
| 9781423208563 | KIZLIK | CALCULUS EQUATIONS & ANSWERS | BARCH | | 2009 | 6.00 | 5.00 |
| 9781337275347 | LARSON | CALCULUS | ITP | 11TH | 2017 | 236.00 90.00 | 177.00 177.00 |
| MATH-1432-01 | Princ of Trig | 000212 | | HARDY, LANELL | | | |
| 9780134765426 | BLITZER | Trigonometry, Books A La Carte Edition Plus MyMathLab with eText -- Access Card Package | PEAR | 2 | 2018 | 170.00 | 128.00 |
| MATH-1445-90 | Intro to Statistics | 000045 | | HARDY, LANELL | | | |
| 9781423208570 | BARCharts | STATISTICS EQUATIONS & ANSWERS | BARCH | | 2009 | 6.00 | 5.00 |
| 9780134763798 | TRIOLA | ELEMENTARY STATISTICS (Access Card Package) | PEAR | 13 | 2018 | 163.00 | 123.00 |
| MEDR-1601-01 | Engr Draw I | 000214 | | KOHLs, CHAD | | | |
| 9781305659728 | MADSEN | ENGINEERING DRAWING AND DESIGN | ITP | 6th | 2017 | 238.00 | 177.00 |
| MEDR-1602-01 | Engr Draw II | 000215 | | CONT KOHLs, CHAD | | | |
| | | *** NO TEXT *** | | | 0 | | |
| MEDR-1608-01 | Rapid Prototype | 000216 | | KOHLs, CHAD | | | |
| | | *** NO TEXT *** | | | 0 | | |
| MEDR-1615-01 | CAD 2-D | 000217 | | KOHLs, CHAD | | | |
| 9781630571207 | LOCKHART | Tutorial Guide to AutoCAD 2018 2D Drawing, 3D Modeling | SDC | | 2018 | 50.00 | 38.00 |
| 935808879305680 | SHAWNA LOCKHA | TUTORIAL GUIDE TO AUTOCAD 2018 (LIFETIME) | SDC P* | 0 | 0 | 53.00 | |
| MEDR-2610-01 | Machine Design | 000218 | | KOHLs, CHAD | | | |
| | | *** NO TEXT *** | | | 0 | | |
| MEDR-2703-01 | Practicum | 000219 | | KOHLs, CHAD | | | |
| No text required | | *** NO TEXT *** | | | 0 | | |

Booklist Report - by Course

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| Course | Course Description | Course Ref # | Cont? | Instructor | | | |
|---------------------|---|---|-----------|-------------------|------|---------|---------|
| Course Note | | Section Note | | | | | |
| ISBN/Identifier | Author | Title/Description | Publisher | Edition | CY | New* | Used* |
| Book Note | | | | | | /Rental | /Rental |
| MEDS-1605-01 | Electronic Health Records | 000263 | | LATTERELL, GREGOR | | | |
| 680259117078127 | M. BETH SHANHO | INTEGRATED ELECTRONIC HEALTH RECORDS (EXPIRES IN 130 DAYS) | MCGR1* | 2 | 0 | 39.00 | |
| 9781259148309 | SHANHOLTZER | INTEGRATED ELECTRONIC HEALTH RECORDS (W/CONNECT) | MCG | 2ND | 2015 | 165.00 | 123.00 |
| MEDS-1605-90 | Electronic Health Records | 000271 | | LATTERELL, GREGOR | | | |
| 680259117078127 | M. BETH SHANHO | INTEGRATED ELECTRONIC HEALTH RECORDS (EXPIRES IN 130 DAYS) | MCGR1* | 2 | 0 | 39.00 | |
| 9781259148309 | SHANHOLTZER | INTEGRATED ELECTRONIC HEALTH RECORDS (W/CONNECT) | MCG | 2ND | 2015 | 165.00 | 123.00 |
| MEDS-1610-90 | Pharmacology & Lab | 000269 | | LATTERELL, GREGOR | | | |
| 9781437717068 | ASPERHEIM | INTRO TO PHARMACOLOGY | ELSE | 12TH | 2012 | 64.00 | 48.00 |
| 523472801350328 | MARY KAYE ASPE | INTRODUCTION TO PHARMACOLOGY - E-BOOK (EXPIRES IN 120 DAYS) | ELSE1* | 12 | 0 | 42.00 | |
| MEDS-1620-01 | Med Term I MEDICAL DICTIONARY IS RECOMMENDED | 000262 | | KLIMEK, LINDSEY | | | |
| 9781337810654 | EHRlich | Introduction to Medical Terminology w/ workbook & MindTap | CENG | 3rd | 2015 | 223.00 | |
| 9781572225381 | QUICK STUDY | MED TERM BASICS | BARCh | | 2001 | 10.00 | 8.00 |
| MEDS-1620-90 | Med Term I MEDICAL DICTIONARY IS RECOMMENDED | 000267 | | KLIMEK, LINDSEY | | | |
| 9781337810654 | EHRlich | Introduction to Medical Terminology w/ workbook & MindTap | CENG | 3rd | 2015 | 223.00 | |
| 9781572225381 | QUICK STUDY | MED TERM BASICS | BARCh | | 2001 | 10.00 | 8.00 |
| MEDS-1627-01 | Intro to ICD Coding | 000260 | | KLIMEK, LINDSEY | | | |
| 9781622024049 | | ICD-10-CM 2017 CODE BOOK | AMA | 2017 | 2017 | 101.00 | 76.00 |
| 9781622024056 | | ICD-10-PCS 2017 CODE BOOK | AMA | 2017 | 2017 | 101.00 | 76.00 |
| 9781337809917 | BOWIE | Understanding ICD-10-CM and ICD-10-PCS Update: A Worktext (with Cengage EncoderPro.com Demo Printed Access Card) & 2014 ICD-10-CM and ICD-10-PCS Workbook | CENG | 4th | 2017 | 154.00 | 115.00 |
| MEDS-1629-90 | Applied Medical Terminolo | 000268 | | KLIMEK, LINDSEY | | | |
| 9781572225381 | QUICK STUDY | MED TERM BASICS | BARCh | | 2001 | 10.00 | 8.00 |
| 484867881198837 | SUSAN TURLEY | MEDICAL TERMINOLOGY (EXPIRES IN 180 DAYS) | PRSON | 4 | 0 | 37.00 | |
| 9780134318127 | TURLEY | MEDICAL LANGUAGE | PH | 4TH | 2017 | 98.00 | 73.00 |

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Term: FALL 2017

| Course | Course Description | Course Ref # | Cont? | Instructor | | | |
|------------------------------|--------------------|---|-----------|------------|-------------------|-----------------|------------------|
| Course Note | | Section Note | | | | | |
| ISBN/Identifier | Author | Title/Description | Publisher | Edition | CY | New* /Rental | Used* /Rental |
| Book Note | | | | | | | |
| MEDS-1634-01 | | Introduction to CPT/HCPCS | 000261 | | LATTERELL, GREGOR | | |
| 9781622024001 | AMA | CPT 2017 PROFESSIONAL EDITION | AMA | 2017 | 2018 | 116.00 | 87.00 |
| 9781584265566 | SMITH | BASIC CURRENT PROCEDURAL TERMINOLOGY/HCPCS 2017 | AHIMA | | 2017 | 101.00 | 76.00 |
| MEDS-2601-01 | | Intr Health Info | 000264 | | LATTERELL, GREGOR | | |
| 9781584263524 | SAYLES | HEALTH INFORMATION MANAGEMENT TECHNOLOGY(W/BINDINACCESS) | AHIMA | 4TH | 2013 | 106.00 | 79.00 |
| MEDS-2601-90 | | Intr Health Info | 000272 | | LATTERELL, GREGOR | | |
| 9781584263524 | SAYLES | HEALTH INFORMATION MANAGEMENT TECHNOLOGY(W/BINDINACCESS) | AHIMA | 4TH | 2013 | 106.00 | 79.00 |
| MEDS-2605-90 | | Medicolegl/Reim | 000270 | | LATTERELL, GREGOR | | |
| 9781337350044 | GREEN/ROWELL | UNDERSTANDING HEALTH INSURANCE A GUIDE TO BILLING & REIMBURSEMENT | CENG | 13th | 0 | 209.00 | 189.00 |
| MEDS-2609-01 | | Hlth Care Sys & Practices | 000265 | | LATTERELL, GREGOR | | |
| 611987600732334 | BOWIE, MARY JO | LAB MANUAL FOR GREEN/BOWIE'S ESSENTIALS OF HEALTH INFORMATION MANAGEMENT: PRINCIPLES AND PRACTICES, 3RD (EXPIRES IN 120 DAYS) | CENG1* | 3 | 0 | 25.34 | |
| 198379238952918 | BOWIE, MARY JO; | ESSENTIALS OF HEALTH INFORMATION MANAGEMENT: PRINCIPLES AND PRACTICES (EXPIRES IN 120 DAYS) | CENG1* | 3 | 0 | 27.09 | |
| 9781285177359 | GREEN | ESSEN OF HEALTH INFO MGMT (LAB) (P) | ITP | 3RD | 2016 | 89.00 | 67.00 |
| 9781285177267 | GREEN | ESSEN OF HEALTH INFORMATION MANAGEMENT (W/OUT ACCESS) (P) | ITP | 3RD | 2016 | 110.00 | 83.00 |
| MEDS-2615-01 | | Adv Doc Editing&Scribing | 000266 | | KLIMEK, LINDSEY | | |
| RENT FOOT PEDAL FROM IT DEPT | | | | | | | |
| 9780934385961 | DIRCKX | H & P NONPHYSICIAN'S GDE TO MEDICAL HISTORY ETC (W/CD) (P) | HPI | 4TH | 2009 | 44.00 | 32.00 |
| 9780934385992 | HEALTH PROF INS | MEDICAL TRANSCRIPTION (WKBK) | HLTHP | 3RD | 2010 | 35.00 | |
| 9780984270705 | HPI | SUM PROGRAM BEGINNING MEDICAL TRANSCRIPTION Flash Drive | HLTHP | 2nd | 0 | 76.00 | 57.00 |
| MEDS-2615-90 | | Adv Doc Editing&Scribing | 000273 | | KLIMEK, LINDSEY | | |
| RENT FOOT PEDAL FROM IT DEPT | | | | | | | |
| 9780934385961 | DIRCKX | H & P NONPHYSICIAN'S GDE TO MEDICAL HISTORY ETC (W/CD) (P) | HPI | 4TH | 2009 | 44.00 | 32.00 |

Booklist Report - by Course

ATCC Foundation Bookstore 0000-215783001

Term: FALL 2017

| Course | Course Description | Course Ref # | Cont? | Instructor | | | |
|------------------------------|---------------------------|--|-----------|------------------|------|--------------|---------------|
| Course Note | | Section Note | | | | | |
| ISBN/Identifier | Author | Title/Description | Publisher | Edition | CY | New* /Rental | Used* /Rental |
| Book Note | | | | | | | |
| MEDS-2615-90 | Adv Doc Editing&Scribing | 000273 | | KLIMEK, LINDSEY | | | |
| RENT FOOT PEDAL FROM IT DEPT | | | | | | | |
| 9780934385992 | HEALTH PROF INS | MEDICAL TRANSCRIPTION (WKBK) | HLTHP | 3RD | 2010 | 35.00 | |
| 9780984270705 | HPI | SUM PROGRAM BEGINNING MEDICAL TRANSCRIPTION Flash Drive | HLTHP | 2nd | 0 | 76.00 | 57.00 |
| MELT-2601-01 | Diagnostic Microbiology | 000221 | | MADISON, BARBARA | | | |
| 674510566631981 | CONNIE R. MAHOI | TEXTBOOK OF DIAGNOSTIC MICROBIOLOGY - E-BOOK (EXPIRES IN 120 DAYS) | ELSE1* | 5 | 0 | 88.00 | |
| 9780323089890 | MAHON | TEXTBOOK OF DIAGNOSTIC MICROBIOLOGY | SNDRS | 5TH | 2014 | 135.00 | 101.00 |
| MELT-2607-01 | Immunology | 000222 | | MADISON, BARBARA | | | |
| 9780803644663 | STEVENS | CLINICAL IMMUNOLOGY & SEROLOGY | DAVIS | 4th | 2017 | 86.00 | 64.00 |
| MELT-2615-01 | Diagnostic Chemistry | 000220 | | HABERER, WANDA | | | |
| 9781496335586 | BISHOP | Clinical Chemistry: Principles, Techniques, Correlations | LIPWW | 8 | 2017 | 150.00 | 113.00 |
| MELT-2700-01 | Clinical Phlebotomy I | 000711 | | JARVI, SHANNON | | | |
| 9781423209508 | BARChart | PHLEBOTOMY | BARCh | | 2009 | 6.00 | 5.00 |
| MELT-2708-01 | Clinical Phlebotomy II | 000712 | | JARVI, SHANNON | | | |
| 9781423209508 | BARChart | PHLEBOTOMY | BARCh | | 2009 | 6.00 | 5.00 |
| MELT-2740-01 | MLT Clinical Internship I | 000223 | | HABERER, WANDA | | | |
| 9789970003907 | MEDIA LAB | Media Lab (ES001) | MEDIA | | 2015 | 58.00 | |
| MELT-2741-01 | Clinical Blood Bank | 000410 | | HABERER, WANDA | | | |
| | | *** NO TEXT *** | | | 0 | | |
| MELT-2742-01 | Clinical Chemistry | 000411 | | HABERER, WANDA | | | |
| | | *** NO TEXT *** | | | 0 | | |
| MELT-2743-01 | Clinical Microbiology | 000412 | | HABERER, WANDA | | | |
| | | *** NO TEXT *** | | | 0 | | |
| MELT-2744-01 | Clinical Hematology | 000413 | | HABERER, WANDA | | | |
| | | *** NO TEXT *** | | | 0 | | |
| MELT-2745-01 | Clinical Urinalysis | 000414 | | HABERER, WANDA | | | |
| | | *** NO TEXT *** | | | 0 | | |
| MELT-2746-01 | Clinical Immunology | 000415 | | HABERER, WANDA | | | |
| | | *** NO TEXT *** | | | 0 | | |

Booklist Report - by Course

ATCC Foundation Bookstore 0000-215783001

Term: FALL 2017

| Course | Course Description | Course Ref # | Cont? | Instructor | | | |
|---------------------|---|---|-----------|----------------|------|--------------|---------------|
| Course Note | | Section Note | | | | | |
| ISBN/Identifier | Author | Title/Description | Publisher | Edition | CY | New* /Rental | Used* /Rental |
| Book Note | | | | | | | |
| MELT-2747-01 | MLT Clinical Internship I | 000416 | | HABERER, WANDA | | | |
| | *** NO TEXT *** | | | | 0 | | |
| MFGT-1520-01 | Applied Mechanical Compon | 000471 | | SAGEDAHL, MARK | | | |
| | ***No information regarding course materials is available.*** | | | | 0 | | |
| MFGT-1550-01 | Eng Drafting | 000226 | | KOHL, CHAD | | | |
| 136802517358368 | ALEJANDRO REYE | BEGINNER'S GUIDE TO SOLIDWORKS 2017 - LEVEL I (LIFETIME) | SDC P* | 0 | 0 | 54.00 | |
| 9781630570637 | REYES | BEGINNER'S GUIDE TO SOLIDWORKS 2017 - LEVEL I (W/ACCESS CODE) | SCHR | | 2016 | 49.00 | 37.00 |
| MFGT-1550-02 | Eng Drafting | 000314 | | LARSON, DANIEL | | | |
| 136802517358368 | ALEJANDRO REYE | BEGINNER'S GUIDE TO SOLIDWORKS 2017 - LEVEL I (LIFETIME) | SDC P* | 0 | 0 | 54.00 | |
| 9781630570637 | REYES | BEGINNER'S GUIDE TO SOLIDWORKS 2017 - LEVEL I (W/ACCESS CODE) | SCHR | | 2016 | 49.00 | 37.00 |
| MFGT-1550-03 | Eng Drafting | 000315 | | LARSON, DANIEL | | | |
| 136802517358368 | ALEJANDRO REYE | BEGINNER'S GUIDE TO SOLIDWORKS 2017 - LEVEL I (LIFETIME) | SDC P* | 0 | 0 | 54.00 | |
| 9781630570637 | REYES | BEGINNER'S GUIDE TO SOLIDWORKS 2017 - LEVEL I (W/ACCESS CODE) | SCHR | | 2016 | 49.00 | 37.00 |
| MFGT-1560-01 | Mechatronics I | 000227 | | ZARBOK, TODD | | | |
| 9780826912268 | ROCKIS | ELECTRICAL MOTOR CONTROLS ETC (W/CD) | ATS | 5TH | 2014 | 129.00 | 97.00 |
| | | | | | | 129.00 | 45.00 |
| MFGT-1560-02 | Mechatronics I | 000228 | | ZARBOK, TODD | | | |
| 9780826912268 | ROCKIS | ELECTRICAL MOTOR CONTROLS ETC (W/CD) | ATS | 5TH | 2014 | 129.00 | 97.00 |
| | | | | | | 129.00 | 45.00 |
| MFGT-1560-03 | Mechatronics I | 000229 | | ZARBOK, TODD | | | |
| 9780826912268 | ROCKIS | ELECTRICAL MOTOR CONTROLS ETC (W/CD) | ATS | 5TH | 2014 | 129.00 | 97.00 |
| | | | | | | 129.00 | 45.00 |
| MFGT-1560-04 | Mechatronics I | 000230 | | ZARBOK, TODD | | | |
| 9780826912268 | ROCKIS | ELECTRICAL MOTOR CONTROLS ETC (W/CD) | ATS | 5TH | 2014 | 129.00 | 97.00 |
| | | | | | | 129.00 | 45.00 |
| MFGT-2502-01 | Industrial Distribution | 000231 | | ZARBOK, TODD | | | |
| | *** NO TEXT *** | | | | 0 | | |

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Term: FALL 2017

| Course | Course Description | Course Ref # | Cont? | Instructor | | | |
|-------------------------|---------------------------|--|-----------|----------------------|------|--------------|---------------|
| Course Note | | Section Note | | | | | |
| ISBN/Identifier | Author | Title/Description | Publisher | Edition | CY | New* /Rental | Used* /Rental |
| Book Note | | | | | | | |
| MFGT-2502-02 | Industrial Distribution | 000232 | | ZARBOK, TODD | | | |
| | | *** NO TEXT *** | | | 0 | | |
| MFGT-2550-01 | Prog Logic Controls | 000233 | | SAGEDAHL, MARK | | | |
| 9781435419476 | STENERSON | PROGRAMMING CONTROLLOGIX ETC (W/CD) | ITP | 1st | 2010 | 163.00 | 121.00 |
| 447254881227208 | STENERSON, JON | PROGRAMMABLE LOGIC CONTROLLERS WITH CONTROLLOGIX (EXPIRES IN 120 DAYS) | CENG1* | 1 | 0 | 24.03 | |
| MFGT-2550-02 | Prog Logic Controls | 000234 | | SAGEDAHL, MARK | | | |
| 9781435419476 | STENERSON | PROGRAMMING CONTROLLOGIX ETC (W/CD) | ITP | 1st | 2010 | 163.00 | 121.00 |
| 447254881227208 | STENERSON, JON | PROGRAMMABLE LOGIC CONTROLLERS WITH CONTROLLOGIX (EXPIRES IN 120 DAYS) | CENG1* | 1 | 0 | 24.03 | |
| MFGT-2551-01 | Prog Logic Controls Lab | 000235 | | SAGEDAHL, MARK | | | |
| | | *** NO TEXT *** | | | 0 | | |
| MFGT-2551-02 | Prog Logic Controls Lab | 000236 | | SAGEDAHL, MARK | | | |
| | | *** NO TEXT *** | | | 0 | | |
| MGEM-1601-01 | Basic Eng Prin I | 000384 | | LINDEMANN, MARK | | | |
| 9781418053888 | ABDO | POWER EQUIPMENT ENGINE TECHNOLOGY | ITP | | 2011 | 122.00 | 91.00 |
| 9781418053895 | ABDO | POWER EQUIPMENT ENGINE TECHNOLOGY (WKBK) | ITP | | 2011 | 40.00 | 29.00 |
| 750377111197771 | ABDO, EDWARD | POWER EQUIPMENT ENGINE TECHNOLOGY (EXPIRES IN 120 DAYS) | CENG1* | 1 | 0 | 21.84 | |
| MGEM-1602-02 | Basic Engine Prin II | 000385 | | CONT KLEMAN, DERRICK | | | |
| | | *** NO TEXT *** | | | 0 | | |
| MGEM-1603-01 | Four-Cyc Eng Srv | 000386 | | CONT LINDEMANN, MARK | | | |
| Same Texts as MGEM 1601 | | Same Texts as MGEM 1601 | | | | | |
| | | *** NO TEXT *** | | | 0 | | |
| MGEM-1604-01 | Snowmobile I | 000387 | | CONT KLEMAN, DERRICK | | | |
| Same Texts as MGEM 1601 | | Same Texts as MGEM 1601 | | | | | |
| | | *** NO TEXT *** | | | 0 | | |
| MGEM-2603-01 | Marine Electrical Systems | 000369 | | PIERSKALLA, MICHAEL | | | |
| 9780130943187 | STAGNER | UNDERSTANDING THE OUTBOARD MOTOR | PH | 3RD | 2003 | 215.00 | 161.00 |

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ATCC Foundation Bookstore 0000-215783001

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| Course | Course Description | Course Ref # | Cont? | Instructor | | | |
|---------------------|-----------------------|---|-----------|---------------------|------|--------------|---------------|
| Course Note | | Section Note | | | | | |
| ISBN/Identifier | Author | Title/Description | Publisher | Edition | CY | New* /Rental | Used* /Rental |
| Book Note | | | | | | | |
| MGEM-2606-01 | Marine Fuel System | 000370 | CONT | PIERSKALLA, MICHAEL | | | |
| NO TEXT REQUIRED | | *** NO TEXT *** | | | 0 | | |
| MGEM-2607-01 | Marine Drive Systems | 000371 | | PIERSKALLA, MICHAEL | | | |
| NO TEXT REQUIRED | | *** NO TEXT *** | | | 0 | | |
| MGEM-2608-01 | Marine Engine Systems | 000372 | | PIERSKALLA, MICHAEL | | | |
| NO TEXT REQUIRED | | *** NO TEXT *** | | | 0 | | |
| MKSM-2601-01 | Sales Mgmt | 000237 | | MEUWISSEN, KAREN | | | |
| 9781423216698 | EDWARDS | SOCIAL MEDIA MARKETING | BARCH | | 2011 | 6.00 | 5.00 |
| 9781476711379 | HORSAGE | THE TRUST EDGE | FREE | | 0 | 20.00 | 14.00 |
| 9780997117134 | RICH | SALES FORCE MANAGEMENT | CHICB | | 2017 | 188.00 | 141.00 |
| MKTG-1505-01 | Retail Mgmt/Mdse | 000238 | | Daby, Kristin | | | |
| 9781423215042 | BARChart | MARKETING PRINCIPLES | BARCH | | 2010 | 6.00 | 5.00 |
| 380914842950814 | BARRY R. BERMAI | RETAIL MANAGEMENT (EXPIRES IN 180 DAYS) | PRSON | 13 | 0 | 119.00 | |
| 9780133796841 | BERMAN | Retail Management: A Strategic Approach | PEAR | 13 | 2018 | 220.00 | 165.00 |
| MKTG-1507-01 | Business Math | 000239 | | Daby, Kristin | | | |
| 9781337037358 | BRECHNER | CONTEMPORARY MATH FOR BUSINESS | CENG | 1 | 2016 | 146.00 | 110.00 |
| MKTG-1515-01 | Selling Principles | 000240 | | MEUWISSEN, KAREN | | | |
| 9781423215042 | BARChart | MARKETING PRINCIPLES | BARCH | | 2010 | 6.00 | 5.00 |
| 9781423216698 | EDWARDS | SOCIAL MEDIA MARKETING | BARCH | | 2011 | 6.00 | 5.00 |
| 9780966398137 | FENTON | GO FOR NO | COURCRA | 4th | 2007 | 9.00 | 6.00 |
| 9781305662094 | INGRAM | SELL (with Bind In ACCESS code) (P) | ITP | 5TH | 2016 | 81.00 | 60.00 |
| MKTG-1515-02 | Selling Principles | 000241 | | MEUWISSEN, KAREN | | | |
| 9781423215042 | BARChart | MARKETING PRINCIPLES | BARCH | | 2010 | 6.00 | 5.00 |
| 9781423216698 | EDWARDS | SOCIAL MEDIA MARKETING | BARCH | | 2011 | 6.00 | 5.00 |
| 9780966398137 | FENTON | GO FOR NO | COURCRA | 4th | 2007 | 9.00 | 6.00 |
| 9781305662094 | INGRAM | SELL (with Bind In ACCESS code) (P) | ITP | 5TH | 2016 | 81.00 | 60.00 |
| MKTG-1530-01 | Counselor Selling | 000242 | CONT | MEUWISSEN, KAREN | | | |
| course fee | | | | | | | |
| 9781423215042 | BARChart | MARKETING PRINCIPLES | BARCH | | 2010 | 6.00 | 5.00 |
| 9781423216698 | EDWARDS | SOCIAL MEDIA MARKETING | BARCH | | 2011 | 6.00 | 5.00 |

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| Course | Course Description | Course Ref # | Cont? | Instructor | | | |
|---------------------------------|--------------------------|--|-----------|------------------|------|--------------|---------------|
| Course Note | | Section Note | | | | | |
| ISBN/Identifier | Author | Title/Description | Publisher | Edition | CY | New* /Rental | Used* /Rental |
| Book Note | | | | | | | |
| MKTG-1535-01 | Entrepreneurship | 000243 | | DEFRIES, ROBERT | | | |
| 9781423215042 | BARChart | MARKETING PRINCIPLES | BARCh | | 2010 | 6.00 | 5.00 |
| MKTG-1535-02 | Entrepreneurship | 000244 | | DEFRIES, ROBERT | | | |
| 9781423215042 | BARChart | MARKETING PRINCIPLES | BARCh | | 2010 | 6.00 | 5.00 |
| MKTG-2515-01 | Quality Customer Service | 000245 | | Daby, Kristin | | | |
| 9781423215042 | BARChart | MARKETING PRINCIPLES | BARCh | | 2010 | 6.00 | 5.00 |
| 9780073545462 | LUCAS | CUSTOMER SERVICE SKILLS FOR SUCCESS (W/OUT ACCESS) | MCG | 6TH | 2015 | 126.00 | 94.00 |
| 436892129388045 | ROBERT LUCAS | CUSTOMER SERVICE SKILLS FOR SUCCESS (EXPIRES IN 130 DAYS) | MCGR1* | 6 | 0 | 87.00 | |
| MKTG-2515-02 | Quality Customer Service | 000429 | | Daby, Kristin | | | |
| 9781423215042 | BARChart | MARKETING PRINCIPLES | BARCh | | 2010 | 6.00 | 5.00 |
| 9780399144462 | JOHNSON | WHO MOVED MY CHEESE? | VP | | 2002 | 15.00 | 11.00 |
| MKTG-2518-01 | Sprvsn/Human Res Mgmt | 000246 | | | | | |
| 9781121909786 | ATCC | SUPERVISION (CUSTOM) | MCG | 10th | 0 | 83.00 | 62.00 |
| MKTG-2518-02 | Sprvsn/Human Res Mgmt | 000247 | | DEFRIES, ROBERT | | | |
| 9781121909786 | ATCC | SUPERVISION (CUSTOM) | MCG | 10th | 0 | 83.00 | 62.00 |
| MKTG-2525-90 | Principles of Marketing | 000046 | | Daby, Kristin | | | |
| 9781423215042 | BARChart | MARKETING PRINCIPLES | BARCh | | 2010 | 6.00 | 5.00 |
| 9781423216698 | EDWARDS | SOCIAL MEDIA MARKETING | BARCh | | 2011 | 6.00 | 5.00 |
| 9781337116800 | LAMB | MKTG 11 (W/BIND-IN ACCESS CODE) | ITP | 11TH | 2018 | 72.00 | 54.00 |
| MKTG-2704-01 | Internship | 000423 | | | | | |
| No text required | | *** NO TEXT *** | | | 0 | | |
| MKTG-2706-01 | Internship | 000659 | | MEUWISSEN, KAREN | | | |
| No Text Required | | *** NO TEXT *** | | | 0 | | |
| NURS-2304-01 | Adv Nursing Concepts | 000248 | | Lenarz, Barbara | | | |
| NURSE'S MED DECK IS RECOMMENDED | | | | | | | |
| 9781558105997 | AMER NURSES AS | CODE OF ETHICS FOR NURSES WITH INTERPRETIVE STATEMENTS (P) | AMNUR | 2ND | 2015 | 35.00 | 27.00 |
| 9781433805615 | AMER PSYCHOLA | PUBLICATION MANUAL OF APA | APA | 6TH | 2010 | 29.00 | 22.00 |
| 9781423225331 | BARCharts | APA GUIDELINES | BARCh | | 2015 | 6.00 | 5.00 |
| 9781423225959 | BARCharts | NURSING TEAS GUIDE | BARCh | | 2015 | 6.00 | 5.00 |
| 9781423221616 | BARCharts INC | NURSING NEW EDITION | BARCh | | 2013 | 6.00 | 5.00 |
| 9780803624979 | CASTILLO | CALCULATING DRUG DOSAGES (BOX)(W/CD & WKBK) | DAVIS | 3RD | 2011 | 76.00 | 57.00 |

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| Course | Course Description | Course Ref # | Cont? | Instructor | | | |
|---------------------------------|--------------------------|---|-----------|-----------------|------|-----------------|------------------|
| Course Note | | Section Note | | | | | |
| ISBN/Identifier | Author | Title/Description | Publisher | Edition | CY | New* /Rental | Used* /Rental |
| Book Note | | | | | | | |
| NURS-2304-01 | Adv Nursing Concepts | 000248 | | Lenarz, Barbara | | | |
| NURSE'S MED DECK IS RECOMMENDED | | | | | | | |
| 9780323571722 | ELSEVIER | ELSEVIER CUSTOM TEXT PACKAGE | ELSEA | | 2018 | 1,001.00 | |
| 9780323371483 | LEWIS | MEDICAL-SURGICAL NURSING (SG) | MOSBY | 10TH | 2016 | 42.00 | 32.00 |
| 9789970013005 | REPRO | NURS 2304: ADVANCED NURSING CONCEPTS | REPRO | 20183 | 2018 | 17.00 | |
| 9789970002702 | REPRO | NURSING 2304: ASSOCIATE DEGREE NURSING STUDENT HANDBOOK 2017-2018 | REPRO | 2017 | 2015 | 11.00 | |
| 9789970012305 | RN SUPPLY BAG | NURS 2304: RN SUPPLY BAG | UNIM* | 20183 | 2018 | 187.00 | |
| 999004254184640 | SHARON L. LEWIS | STUDY GUIDE FOR MEDICAL-SURGICAL NURSING - E-BOOK (EXPIRES IN 120 DAYS) | ELSE1* | 10 | 0 | 28.00 | |
| ----- | | | | | | | |
| NURS-2305-01 | Concepts of Nrsng Prac I | 000249 | | Lenarz, Barbara | | | |
| *** NO TEXT *** | | | | | | | |
| 0 | | | | | | | |
| ----- | | | | | | | |
| NURS-2310-01 | Family Nursing I | 000250 | CONT | Lenarz, Barbara | | | |
| 9789970013104 | REPRO | NURS 2310: FAMILY NURSING I | REPRO | 20183 | 2018 | 34.00 | |
| ----- | | | | | | | |
| NURS-2316-01 | Comprehensive Clinical I | 000379 | | Lenarz, Barbara | | | |
| 9781423225959 | BARCharts | NURSING TEAS GUIDE | BARCh | | 2015 | 6.00 | 5.00 |
| 9781423221616 | BARCharts INC | NURSING NEW EDITION | BARCh | | 2013 | 6.00 | 5.00 |
| 9789970012800 | REPRO | NURS 2316: COMPREHENSIVE CLINICAL I | REPRO | 20183 | 2018 | 10.00 | |
| ----- | | | | | | | |
| PHED-1406-01 | Phy Trng/Use of Force | 000388 | | CHILDERS, JASON | | | |
| 9781305638020 | HOEGER | LIFETIME PHYSICAL FITNESS & WELLNESS | BRKCL | 14th | 2017 | 128.00 | 95.00 |
| ----- | | | | | | | |
| PHED-1406-02 | Phy Trng/Use of Force | 000389 | | CHILDERS, JASON | | | |
| 9781305638020 | HOEGER | LIFETIME PHYSICAL FITNESS & WELLNESS | BRKCL | 14th | 2017 | 128.00 | 95.00 |
| ----- | | | | | | | |
| PHED-1406-03 | Phy Trng/Use of Force | 000390 | | CHILDERS, JASON | | | |
| 9781305638020 | HOEGER | LIFETIME PHYSICAL FITNESS & WELLNESS | BRKCL | 14th | 2017 | 128.00 | 95.00 |
| ----- | | | | | | | |
| PHED-1406-04 | Phy Trng/Use of Force | 000391 | | CHILDERS, JASON | | | |
| 9781305638020 | HOEGER | LIFETIME PHYSICAL FITNESS & WELLNESS | BRKCL | 14th | 2017 | 128.00 | 95.00 |
| ----- | | | | | | | |
| PHED-1406-05 | Phy Trng/Use of Force | 000392 | | CHILDERS, JASON | | | |
| 9781305638020 | HOEGER | LIFETIME PHYSICAL FITNESS & WELLNESS | BRKCL | 14th | 2017 | 128.00 | 95.00 |
| ----- | | | | | | | |
| PHED-1406-06 | Phy Trng/Use of Force | 000393 | | METCALF, JAMES | | | |
| 9781305638020 | HOEGER | LIFETIME PHYSICAL FITNESS & WELLNESS | BRKCL | 14th | 2017 | 128.00 | 95.00 |

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| Course | Course Description | Course Ref # | Cont? | Instructor | | | |
|---------------------|----------------------|---|-----------|-------------------|------|--------------|---------------|
| Course Note | | Section Note | | | | | |
| ISBN/Identifier | Author | Title/Description | Publisher | Edition | CY | New* /Rental | Used* /Rental |
| Book Note | | | | | | | |
| PHED-1411-01 | Open Water Scuba | 000326 | | KNORR, MICHAEL | | | |
| NO TEXT REQUIRED | | *** NO TEXT *** | | | 0 | | |
| PHED-1503-01 | Beginning Yoga | 000252 | | Wadsworth, Elsa | | | |
| NO TEXT REQUIRED | | *** NO TEXT *** | | | 0 | | |
| PHED-1504-01 | Wellness and Fitness | 000253 | | Lanners, Gregory | | | |
| | | *** NO TEXT *** | | | 0 | | |
| PHIL-1405-90 | Intro. to Philosophy | 000047 | | SIELING, JAY | | | |
| 9781572226395 | QUICK STUDY | PHILOSOPHY | BARCH | | 2002 | 5.00 | 4.00 |
| 9780205206216 | WOLFF | ABOUT PHILOSOPHY (W/MYPHILOSOPHYLABETEXT ACCESS CARD) | PH | 11TH | 2012 | 86.00 | 65.00 |
| PHIL-1410-01 | Technology Ethics | 000254 | | SIELING, JAY | | | |
| 9781285767710 | MORLEY | UNDERSTANDING COMPUTERS IN A CHANGING SOCIETY (W/OUT ACCESS) | COUTE | 6TH | 2015 | 152.00 | 91.00 |
| 623621526184489 | MORLEY, DEBORAH | UNDERSTANDING COMPUTERS IN A CHANGING SOCIETY (EXPIRES IN 120 DAYS) | CENG1* | 6 | 0 | 25.34 | |
| PHIL-1445-01 | Ethics | 000316 | | HOLLERMANN, CHRIS | | | |
| 9781308154565 | RUGGIERO | THINKING CRITICALLY ABOUT ETHICAL ISSUES | PRIMI | 9TH | 0 | 57.00 | 43.00 |
| PHIL-1445-02 | Ethics | 000323 | | HOLLERMANN, CHRIS | | | |
| 9781308154565 | RUGGIERO | THINKING CRITICALLY ABOUT ETHICAL ISSUES | PRIMI | 9TH | 0 | 57.00 | 43.00 |
| PHIL-1445-40 | Ethics | 000317 | | HOLLERMANN, CHRIS | | | |
| 9781308154565 | RUGGIERO | THINKING CRITICALLY ABOUT ETHICAL ISSUES | PRIMI | 9TH | 0 | 57.00 | 43.00 |
| PHIL-1445-90 | Ethics | 000318 | | HOLLERMANN, CHRIS | | | |
| 9781308154565 | RUGGIERO | THINKING CRITICALLY ABOUT ETHICAL ISSUES | PRIMI | 9TH | 0 | 57.00 | 43.00 |
| PHYS-1407-01 | College Physics I | 000257 | | Bergquist, James | | | |
| 9781423201908 | QUICK STUDY | PHYSICS EQUATIONS & ANSWERS | BARCH | | 2006 | 6.00 | 5.00 |
| 9781337741583 | SERWAY | COLLEGE PHYSICS v-1 w/WEBASSIGN | CENG | 11TH | 2018 | 136.00 | 102.00 |
| PHYS-1407-02 | College Physics I | 000258 | | Bergquist, James | | | |
| 9781423201908 | QUICK STUDY | PHYSICS EQUATIONS & ANSWERS | BARCH | | 2006 | 6.00 | 5.00 |

Booklist Report - by Course

ATCC Foundation Bookstore 0000-215783001

Term: FALL 2017

| Course | Course Description | Course Ref # | Cont? | Instructor | | | |
|---------------------|------------------------------------|--|-----------|------------------|------|-----------------|------------------|
| Course Note | | Section Note | | | | | |
| ISBN/Identifier | Author | Title/Description | Publisher | Edition | CY | New* /Rental | Used* /Rental |
| Book Note | | | | | | | |
| PHYS-1407-02 | College Physics I | 000258 | | Bergquist, James | | | |
| 9781337741583 | SERWAY | COLLEGE PHYSICS v-1 w/WEBASSIGN | CENG | 11TH | 2018 | 136.00 | 102.00 |
| PHYS-1408-01 | College Phys I Lab | 000259 | | Bergquist, James | | | |
| 9781423201908 | QUICK STUDY | PHYSICS EQUATIONS & ANSWERS | BARCH | | 2006 | 6.00 | 5.00 |
| PNSG-1100-01 | Medical Terminology | 000274 | | RECKER, AMANDA | | | |
| 9780323290487 | LAFLEUR BROOKS | BASIC MEDICAL LANGUAGE WITH FLASH CARDS | ELSEV | 5TH | 0 | 58.00 | 44.00 |
| 9781572225381 | QUICK STUDY | MED TERM BASICS | BARCH | | 2001 | 10.00 | 8.00 |
| PNSG-1105-01 | Fundamentals of Nursing | 000275 | | Lenarz, Barbara | | | |
| | MUST HAVE PREPU | | | | | | |
| 9781423221616 | BARCharts INC | NURSING NEW EDITION | BARCH | | 2013 | 6.00 | 5.00 |
| 9789970012503 | MEDSOL | PNSG 1105: WELCH ALLYN BP CUFF-REUSABLE | MEDSOL | 20181 | 2018 | 34.00 | |
| 9789970004805 | REPRO | PNSG 1105: FUNDAMENTALS OF NURSING PACKET | REPRO | 20183 | 2018 | 17.00 | 13.00 |
| 9789970001804 | REPRO | PNSG 1105: PRACTICAL NURSING STUDENT HANDBOOK 2017-2018 | REPRO | 20183 | 2018 | 11.00 | |
| 9781496367990 | TIMBY | FUNDAMENTAL NURSING SKILLS & CONCEPTS | LIPPI | 11th | 2018 | 136.00 | 102.00 |
| 9789970012404 | UNIMED | PNSG 1105: SKILLS KIT K1357 | UNIM* | 20181 | 2018 | 118.00 | |
| PNSG-1110-01 | Pharmacology | 000276 | | RECKER, AMANDA | | | |
| 9781423201816 | QUICK STUDY | PHARMACOLOGY | BARCH | | 2006 | 5.00 | 4.00 |
| 9789970012701 | REPRO | PNSG 1110: Pharmacology Packet | REPRO | 20183 | 2018 | 0.00 | |
| 9789970012602 | UNIMED | PNSG 1110: PHARMACOLOGY KIT | UNIMED | 20181 | 2018 | 121.00 | |
| 9780803625884 | WATKINS | PHARMACOLOGY CLEAR & SIMPLE (W/CD) | DAVIS | 2ND | 2013 | 64.00 | 48.00 |
| PNSG-1115-01 | Geriatric Nursing | 000277 | | HOMELVIG, SARA | | | |
| | PREPU REQUIRED WITH MED- SURG TEXT | | | | | | |
| 9789970012008 | REPRO | PNSG 1115: GERIATRIC NURSING PACKET | REPRO | 20183 | 2017 | 26.00 | 20.00 |
| 9781469854687 | TIMBY | MEDICAL-SURGICAL NURSING:(TEXT, WB,PREP-U) | LIPPI | 11th | 2013 | 157.00 | |
| PNSG-1120-01 | Clinical I | 000278 | | HOMELVIG, SARA | | | |
| 9781423225959 | BARCharts | NURSING TEAS GUIDE | BARCH | | 2015 | 6.00 | 5.00 |
| 9781423221616 | BARCharts INC | NURSING NEW EDITION | BARCH | | 2013 | 6.00 | 5.00 |
| 9780323428187 | GULANICK | NURSING CARE PLANS: Diagnoses, Interventions, and Outcomes | ELSE | 9TH | 2017 | 63.00 | 48.00 |
| 390488570926306 | MEG GULANICK; J | NURSING CARE PLANS - E-BOOK (EXPIRES IN 120 DAYS) | ELSE1* | 9 | 0 | 39.00 | |
| 9789970001507 | REPRO | PNSG 1120: CLINICAL I -PRACTICAL NURSING PACKET | REPRO | 2015 | 2015 | 9.00 | |

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| Course | Course Description | Course Ref # | Cont? | Instructor | | | |
|------------------------------|-------------------------|--|-----------|-------------------|------|--------------|---------------|
| Course Note | | Section Note | | | | | |
| ISBN/Identifier | Author | Title/Description | Publisher | Edition | CY | New* /Rental | Used* /Rental |
| Book Note | | | | | | | |
| PNSG-1120-01 | Clinical I | 000278 | | HOMELVIG, SARA | | | |
| 9780989936934 | RISCHER | FUNDAMENTAL REASONING | RN | | 2014 | 26.00 | 25.00 |
| PNSG-1130-01 | Adult Health | 000279 | CONT | HOMELVIG, SARA | | | |
| Med-Surg-student should have | | Med Surg-student should have | | | | | |
| 9789970004003 | REPRO | ADULT HEALTH PACKET | REPRO | 20183 | 2018 | 0.00 | |
| PNSG-1135-01 | Psychosocial Nursing | 000280 | | Nelson, Amber | | | |
| 832782607203880 | DONNA WOMBLE | INTRODUCTORY MENTAL HEALTH NURSING (EXPIRES IN 365 DAYS) | WOLTE* | 3 | 0 | 53.00 | |
| 9789970006007 | REPRO | PNSG: PSYCHOSOCIAL NURSING PACKET | REPRO | 20183 | 2018 | 4.00 | |
| 9781451147148 | WOMBLE | INTRODUCTORY MENTAL HEALTH NURSING(W/CD)(ACCESS CODE) | LIPWW | 3RD | 2015 | 57.00 | 43.00 |
| PNSG-1140-01 | Maternal & Child Health | 000281 | | RECKER, AMANDA | | | |
| 098452475756379 | GLORIA LEIFER | INTRODUCTION TO MATERNITY AND PEDIATRIC NURSING - E-BOOK (EXPIRES IN 120 DAYS) | ELSE1* | 7 | 0 | 60.00 | |
| 002567024791506 | GLORIA LEIFER | STUDY GUIDE FOR INTRODUCTION TO MATERNITY AND PEDIATRIC NURSING - E-BOOK (EXPIRES IN 120 DAYS) | ELSE1* | 7 | 0 | 29.00 | |
| 9781455772568 | LEIFER | INTRO TO MATERNITY & PEDIATRIC NURSING (SG) | ELSE | 7TH | 2015 | 44.00 | 33.00 |
| 9781455770151 | LEIFER | INTRO TO MATERNITY & PEDIATRIC NURSING (W/BIND-IN ACCESS) | SNDRS | 7TH | 2015 | 91.00 | 69.00 |
| 9789970012909 | REPRO | PNSG 1140: MATERNAL & CHILD HEALTH PACKET | REPRO | 20183 | 2018 | 14.00 | |
| PNSG-1145-01 | Role Transition | 000282 | | ZIEGLER, KIMBERLY | | | |
| 9789970006304 | REPRO | PNSG 1145: ROLE TRANSITION | REPRO | 20183 | 2018 | 8.00 | |
| PNSG-1150-01 | Clinical II | 000283 | CONT | ZIEGLER, KIMBERLY | | | |
| used in 1120-01 also | | Nur. Care Plans 9780323428187 | | | | | |
| 9781423225959 | BARCharts | NURSING TEAS GUIDE | BARCh | | 2015 | 6.00 | 5.00 |
| 9781423221616 | BARCharts INC | NURSING NEW EDITION | BARCh | | 2013 | 6.00 | 5.00 |
| 9789970004904 | REPRO | PNSG 1150: CLINICAL II PRACTICAL NURSING PACKET | REPRO | 20183 | 2018 | 9.00 | |
| 9789970014705 | REPRO | PNSG 1150: EVALUATION PACKET-CLINICAL II | REPRO | 20183 | 2018 | 4.00 | |
| POLS-1460-01 | Con Democracy/Gov | 000284 | | HAAG, MICHAEL | | | |
| 9781285852973 | JANDA | CHALLENGE OF DEMOCRACY | CENG | 13TH | 2016 | 165.00 | 70.00 |
| 076657677082221 | JANDA, KENNETH | THE CHALLENGE OF DEMOCRACY: AMERICAN GOVERNMENT IN GLOBAL POLITICS (EXPIRES IN 120 DAYS) | CENG1* | 13 | 0 | 32.77 | |

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| Course | Course Description | Course Ref # | Cont? | Instructor | | | |
|---------------------|----------------------|---|-----------|------------------|------|--------------|---------------|
| Course Note | | Section Note | | | | | |
| ISBN/Identifier | Author | Title/Description | Publisher | Edition | CY | New* /Rental | Used* /Rental |
| Book Note | | | | | | | |
| POLS-1460-02 | Con Democracy/Gov | 000460 | | Olson, Helen | | | |
| | | ***No information regarding course materials is available.*** | | | 0 | | |
| POLS-1460-03 | Con Democracy/Gov | 000461 | | Hill, Ted | | | |
| | | ***No information regarding course materials is available.*** | | | 0 | | |
| PSYC-1405-01 | Life Span Psychology | 000285 | | WRUCK, JENNA | | | |
| 614474782023118 | JOHN SANTROCK | ESSENTIALS OF LIFE-SPAN DEVELOPMENT (EXPIRES IN 130 DAYS) | MCGR1* | 5 | 0 | 108.00 | |
| 9781259708794 | SANTROCK | Essentials of Life-Span Development | MCG | 5th | 2017 | 226.00 | 170.00 |
| PSYC-1405-90 | Life Span Psychology | 000049 | | WRUCK, JENNA | | | |
| 614474782023118 | JOHN SANTROCK | ESSENTIALS OF LIFE-SPAN DEVELOPMENT (EXPIRES IN 130 DAYS) | MCGR1* | 5 | 0 | 108.00 | |
| 9781259708794 | SANTROCK | Essentials of Life-Span Development | MCG | 5th | 2017 | 226.00 | 170.00 |
| PSYC-1410-01 | Abnormal Psyc | 000286 | | WRUCK, JENNA | | | |
| 9781305698741 | DURAND | ESSEN OF ABNORMAL PSYCHOLOGY (W/ML MT ACCESS)(LOOSE PGS) | ITP | 7TH | 2016 | 110.00 | 83.00 |
| PSYC-1410-02 | Abnormal Psyc | 000287 | | WRUCK, JENNA | | | |
| 9781305698741 | DURAND | ESSEN OF ABNORMAL PSYCHOLOGY (W/ML MT ACCESS)(LOOSE PGS) | ITP | 7TH | 2016 | 110.00 | 83.00 |
| PSYC-1445-01 | General Psychology | 000288 | | LEHMKUHL, MARYLN | | | |
| OpenStax | | OpenStax | | | | | |
| 9781423219620 | QUICK STUDY | PSYCHOLOGY NEW EDITION | BARCH | | 2012 | 6.00 | 5.00 |
| PSYC-1445-02 | General Psychology | 000451 | | LEHMKUHL, MARYLN | | | |
| OpenStax | | | | | | | |
| 9781423219620 | QUICK STUDY | PSYCHOLOGY NEW EDITION | BARCH | | 2012 | 6.00 | 5.00 |
| PSYC-1445-72 | General Psychology | 000443 | | LEHMKUHL, MARYLN | | | |
| OpenStax | | OpenStax | | | | | |
| | | *** NO TEXT *** | | | 0 | | |
| PSYC-1445-90 | General Psychology | 000050 | | WRUCK, JENNA | | | |
| OpenStax | | OpenStax | | | | | |
| 9781423219620 | QUICK STUDY | PSYCHOLOGY NEW EDITION | BARCH | | 2012 | 6.00 | 5.00 |
| PSYC-2436-90 | Psyc of Addictions | 000051 | | JOHNSON, JOHN | | | |
| 9780926544390 | INABA | UPPERS, DOWNERS, & ALL AROUNDERS | CNSPR | 8TH | 2014 | 106.00 | 79.00 |
| 9781568381299 | NAKKEN | ADDICTIVE PERSONALITY | HAZE | 2ND | 1996 | 13.00 | 10.00 |

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| Course | Course Description | Course Ref # | Cont? | Instructor | | | |
|---------------------|-------------------------|--|-----------|-------------------------|------|--------------|---------------|
| Course Note | | Section Note | | | | | |
| ISBN/Identifier | Author | Title/Description | Publisher | Edition | CY | New* /Rental | Used* /Rental |
| Book Note | | | | | | | |
| READ-0900-01 | College Prep Reading | 000289 | | Scholer Kliewer, Cather | | | |
| 9780073513508 | ELDER | NEW WORLDS | MCG | 5TH | 2014 | 129.00 | 96.00 |
| | | | | | | 129.00 | 50.00 |
| READ-0900-02 | College Prep Reading | 000290 | | GIESE, HEATHER | | | |
| 9780073513508 | ELDER | NEW WORLDS | MCG | 5TH | 2014 | 129.00 | 96.00 |
| | | | | | | 129.00 | 50.00 |
| SLPA-1200-90 | Intro to Comm Disorder | 000052 | | THUL, NANCY | | | |
| 9780133783711 | OWENS | INTRO TO COMMUNICATION DISORDERS (W/ENH PH ETEXT ACCESS) | PH | 5TH | 2015 | 157.00 | 117.00 |
| SLPA-1205-90 | Intro to SLPA | 000053 | | THUL, NANCY | | | |
| | | *** NO TEXT *** | | | | 0 | |
| SLPA-1210-90 | Phonetics for Language | 000054 | | DENNY, STACY | | | |
| 9780132978019 | SHRIBERG | FUNCTIONAL PHONETICS WORKBOOK-SUGGESTED CLINICAL PHONETICS (W/AUDIO CDS) | PH | 4TH | 2013 | 229.00 | 172.00 |
| SLPA-1220-90 | Language Development | 000055 | | DENNY, STACY | | | |
| 792790043350016 | KHARA L PENCE T | LANGUAGE DEVELOPMENT FROM THEORY TO PRACTICE (EXPIRES IN 180 DAYS) | PRSON | 3 | 0 | 53.00 | |
| 9780134170428 | TURNBULL | Language Development From Theory to Practice | PEAR | 3rd | 2016 | 160.00 | 120.00 |
| SLPA-2210-90 | Stuttering | 000056 | | THUL, NANCY | | | |
| 601946044535601 | EHUD H. YAIRI; CA | STUTTERING (EXPIRES IN 180 DAYS) | PRSON | 2 | 0 | 47.00 | |
| 9780133352047 | YAIRI | STUTTERING | PH | 2ND | 2014 | 176.00 | 132.00 |
| SLPA-2220-01 | Clinical Practicum I | 000291 | | CONT THUL, NANCY | | | |
| 9780769302485 | MOORE | COMPETENCIES & STRAT FOR SPEECH-LANG PATHOLOGY ASSTS | ITP | 1st | 2003 | 145.00 | 109.00 |
| SLPA-2220-02 | Clinical Practicum I | 000292 | | CONT DENNY, STACY | | | |
| 9780769302485 | MOORE | COMPETENCIES & STRAT FOR SPEECH-LANG PATHOLOGY ASSTS | ITP | 1st | 2003 | 145.00 | 109.00 |
| SLPA-2240-90 | Communication Disorders | 000057 | | PARKER, MATTHEW | | | |
| 9780323072007 | DUFFY | MOTOR SPEECH DISORDERS | ELSE | 3RD | 2013 | 98.00 | 74.00 |
| 534084935630550 | JOSEPH R. DUFFY | MOTOR SPEECH DISORDERS - E-BOOK (EXPIRES IN 120 DAYS) | ELSE1* | 3 | 0 | 64.00 | |
| SMGT-1613-01 | Employment Law | 000293 | | Johnson, Darwin | | | |
| | | ***No information regarding course materials is available.*** | | | | 0 | |

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| Course | Course Description | Course Ref # | Cont? | Instructor | | | |
|---------------------|---------------------------|---|-----------|-------------------------|------|--------------|---------------|
| Course Note | | Section Note | | | | | |
| ISBN/Identifier | Author | Title/Description | Publisher | Edition | CY | New* /Rental | Used* /Rental |
| Book Note | | | | | | | |
| SOCS-1400-01 | Intr to Sociology | 000294 | | HAGER, CYNTHIA | | | |
| online text | | online text - OPENSTAX | | | | | |
| | | *** NO TEXT *** | | | 0 | | |
| SOCS-1400-90 | Intr to Sociology | 000058 | | HAGER, CYNTHIA | | | |
| online text | | online text - OPENSTAX | | | | | |
| | | *** NO TEXT *** | | | 0 | | |
| SOCS-1405-90 | Critical Think in Society | 000059 | | HAGER, CYNTHIA | | | |
| 9781337041225 | CHAFFEE | Thinking Critically /LL | CENG | 11 | 2015 | 98.00 | 73.00 |
| SPAN-1410-01 | Beginning Spanish I | 000373 | | Scholer Kliewer, Cather | | | |
| 9781423231141 | BARCharts INC. | SPANISH PHRASES | BARCh | | 2016 | 10.00 | 8.00 |
| 9781626806825 | BLANCO | VISTAS INTRODUCCION A LA LENGUA ESPAN | VISTA | 5th | 0 | 214.00 | 160.00 |
| SPAN-2401-01 | Inter Spanish I | 000382 | CONT | Scholer Kliewer, Cather | | | |
| | | No new text, student should have | | | | | |
| 9781423231141 | BARCharts INC. | SPANISH PHRASES | BARCh | | 2016 | 10.00 | 8.00 |
| 9781626806825 | BLANCO | VISTAS INTRODUCCION A LA LENGUA ESPAN | VISTA | 5th | 0 | 214.00 | 160.00 |
| SPAN-2401-02 | Inter Spanish I | 000462 | CONT | Entzi, Kris | | | |
| | | NO NEW TEXT-STUDENT SHOULD HAVE | | | | | |
| 9781423231141 | BARCharts INC. | SPANISH PHRASES | BARCh | | 2016 | 10.00 | 8.00 |
| SPAN-2401-03 | Inter Spanish I | 000682 | CONT | Entzi, Kris | | | |
| | | NO NEW TEXT-STUDENT SHOULD HAVE | | | | | |
| 9781423231141 | BARCharts INC. | SPANISH PHRASES | BARCh | | 2016 | 10.00 | 8.00 |
| SPAN-2403-01 | Inter Spanish II | 000463 | CONT | Entzi, Kris | | | |
| | | NO NEW TEXT-STUDENT SHOULD HAVE | | | | | |
| 9781423231141 | BARCharts INC. | SPANISH PHRASES | BARCh | | 2016 | 10.00 | 8.00 |
| TRDR-1603-01 | State Laws/Fed | 000295 | | BORLEIS, CARL | | | |
| 9781602876828 | | CARGO SECUREMENT HANDBOOK FOR DRIVERS (10220) | KELLR | | 0 | 12.00 | 9.00 |
| 9781616694241 | AM. HEART ASSO | HEARTSAVER FIRST AID w/CPR & AED | CHANN | | 2015 | 19.00 | 14.00 |
| 9781423218616 | BARCharts | CPR & LIFESAVING | BARCh | | 2012 | 6.00 | 5.00 |
| 9781680080476 | JJ KELLER | TRACTOR-TRAILER DRIVER TRAINING MANUAL | KELLR | 3RD | 2015 | 53.00 | 40.00 |
| 9789970000364 | NSC | NSC PROFESSIONAL TRUCK DRIVER | MNSAF | 5th | 0 | 13.00 | 10.00 |
| 9780528017568 | RAND MCNALLY | 2018 MOTOR CARRIERS' ROAD ATLAS (P) | RM | 2018 | 2018 | 15.00 | |
| 9789970000357 | STATE OF MN | MINNESOTA HIGHWAY MAP (CURRENT) | MINBK | | 0 | 3.00 | 1.00 |

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| Course | Course Description | Course Ref # | Cont? | Instructor | | | |
|-----------------|---------------------|---|-----------|-------------------|------|--------------|---------------|
| Course Note | | Section Note | | | | | |
| ISBN/Identifier | Author | Title/Description | Publisher | Edition | CY | New* /Rental | Used* /Rental |
| Book Note | | | | | | | |
| TRDR-1604-01 | Safe Op Fund | 000296 | CONT | BORLEIS, CARL | | | |
| | | *** NO TEXT *** | | | 0 | | |
| TRDR-1608-01 | Fork Lift Op | 000297 | CONT | BORLEIS, CARL | | | |
| | | *** NO TEXT *** | | | 0 | | |
| TRDR-1609-01 | Math/Trip Plan | 000298 | CONT | BORLEIS, CARL | | | |
| | | *** NO TEXT *** | | | 0 | | |
| TRDR-1610-01 | Job Prep Skills | 000299 | CONT | BORLEIS, CARL | | | |
| 9781572225466 | JEFFUS | QUICK STUDY | BARCH | | 2002 | 5.00 | 4.00 |
| TRDR-1616-01 | Op Comm Vehicle I | 000300 | CONT | GRIEVE, ANDY | | | |
| | | *** NO TEXT *** | | | 0 | | |
| TRDR-1617-01 | Op Comm Vehic II | 000301 | CONT | GRIEVE, ANDY | | | |
| | | *** NO TEXT *** | | | 0 | | |
| WELD-1600-01 | Intro: Safty/Cds | 000302 | | DROPIK, ANTHONY | | | |
| 9781305494695 | JEFFUS | WELDING | CENG | 8TH | 0 | 173.00 | 130.00 |
| WELD-1600-02 | Intro: Safty/Cds | 000303 | | BERGLIN, ROGER | | | |
| 9781305494695 | JEFFUS | WELDING | CENG | 8TH | 0 | 173.00 | 130.00 |
| WELD-1601-01 | Shld Mtl Arc I | 000304 | CONT | DROPIK, ANTHONY | | | |
| | | *** NO TEXT *** | | | 0 | | |
| WELD-1601-02 | Shld Mtl Arc I | 000305 | CONT | BERGLIN, ROGER | | | |
| | | *** NO TEXT *** | | | 0 | | |
| WELD-1602-01 | OAW/Thermal Cutg | 000306 | CONT | DROPIK, ANTHONY | | | |
| | | *** NO TEXT *** | | | 0 | | |
| WELD-1602-02 | OAW/Thermal Cutg | 000307 | CONT | BERGLIN, ROGER | | | |
| | | *** NO TEXT *** | | | 0 | | |
| WELD-1603-01 | Gas Metl Arc Weld I | 000308 | CONT | DROPIK, ANTHONY | | | |
| | | *** NO TEXT *** | | | 0 | | |
| WELD-1603-02 | Gas Metl Arc Weld I | 000309 | CONT | BERGLIN, ROGER | | | |
| | | *** NO TEXT *** | | | 0 | | |
| WELD-1604-01 | Math I | 000310 | | EBERHARDT, JUSTIN | | | |
| 9781111313593 | CHASAN | PRACTICAL PROBLEMS IN MATHEMATICS FOR WELDERS | ITP | 6TH | 2011 | 77.00 | 58.00 |

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| Course | Course Description | Course Ref # | Cont? | Instructor | | | |
|---------------------|--------------------|---|-----------|-------------------|------|--------------|---------------|
| Course Note | | Section Note | | | | | |
| ISBN/Identifier | Author | Title/Description | Publisher | Edition | CY | New* /Rental | Used* /Rental |
| Book Note | | | | | | | |
| WELD-1604-01 | Math I | 000310 | | EBERHARDT, JUSTIN | | | |
| 719675098369688 | CHASAN, ROBERT | PRACTICAL PROBLEMS IN MATHEMATICS FOR WELDERS (EXPIRES IN 120 DAYS) | CENG1* | 6 | 0 | 20.53 | |
| WELD-1604-02 | Math I | 000311 | | EBERHARDT, JUSTIN | | | |
| 9781111313593 | CHASAN | PRACTICAL PROBLEMS IN MATHEMATICS FOR WELDERS | ITP | 6TH | 2011 | 77.00 | 58.00 |
| 719675098369688 | CHASAN, ROBERT | PRACTICAL PROBLEMS IN MATHEMATICS FOR WELDERS (EXPIRES IN 120 DAYS) | CENG1* | 6 | 0 | 20.53 | |
| WELD-1605-01 | Blueprint Rdg I | 000312 | | DROPIK, ANTHONY | | | |
| 9781133605782 | BENNETT | BLUEPRINT RDG FOR WELDERS (W/DRAWINGS) | ITP | 9TH | 2015 | 115.00 | 87.00 |
| 463772818265659 | BENNETT, A.E.; SI' | BLUEPRINT READING FOR WELDERS, SPIRAL BOUND VERSION (EXPIRES IN 120 DAYS) | CENG1* | 9 | 0 | 23.15 | |
| 9781435483781 | OLIVO | BASIC BLUEPRINT READING & SKETCHING | ITP | 9TH | 2010 | 106.00 | 80.00 |
| 677580736362249 | OLIVO, THOMAS F | BASIC BLUEPRINT READING AND SKETCHING (EXPIRES IN 120 DAYS) | CENG1* | 9 | 0 | 22.28 | |
| WELD-1605-02 | Blueprint Rdg I | 000313 | | BERGLIN, ROGER | | | |
| 9781133605782 | BENNETT | BLUEPRINT RDG FOR WELDERS (W/DRAWINGS) | ITP | 9TH | 2015 | 115.00 | 87.00 |
| 463772818265659 | BENNETT, A.E.; SI' | BLUEPRINT READING FOR WELDERS, SPIRAL BOUND VERSION (EXPIRES IN 120 DAYS) | CENG1* | 9 | 0 | 23.15 | |
| 9781435483781 | OLIVO | BASIC BLUEPRINT READING & SKETCHING | ITP | 9TH | 2010 | 106.00 | 80.00 |
| 677580736362249 | OLIVO, THOMAS F | BASIC BLUEPRINT READING AND SKETCHING (EXPIRES IN 120 DAYS) | CENG1* | 9 | 0 | 22.28 | |